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FRANKLIN, IN 46131

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GREENWOOD, IN 46143

317.537.0037 | [ASPIREJOHNSONCOUNTY.COM](http://ASPIREJOHNSONCOUNTY.COM)

## MEMBER INVESTOR ENROLLMENT FORM

### 1. BUSINESS LISTING *(How you would like your business listed in our public directory.)*

Company / Organization Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ Website \_\_\_\_\_

### 2. MAIN CONTACT PERSON *(Is the primary contact for Aspire staff/volunteers and will be listed in the public directory.)*

Dr.  Ms.  Mrs.  Mr. \_\_\_\_\_  
Title \_\_\_\_\_  
Direct Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone *(For Aspire use only)* (\_\_\_\_) \_\_\_\_\_  
Fax Number (\_\_\_\_) \_\_\_\_\_ Email *(For Aspire use only)* \_\_\_\_\_

In regards to Aspire membership, I:

Am the final decision-maker  Equally share in decision  Influence the decision

In regards to Aspire sponsorships, I:

Am the final decision-maker  Equally share in decision  Influence the decision

### 3. BILLING INFORMATION *(If different from above.)*

Company / Organization Name \_\_\_\_\_  
 Dr.  Ms.  Mrs.  Mr. \_\_\_\_\_  
Title \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Direct Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone *(For Aspire use only)* (\_\_\_\_) \_\_\_\_\_  
Fax Number (\_\_\_\_) \_\_\_\_\_ Email *(For Aspire use only)* \_\_\_\_\_

### 4. ADDITIONAL EMPLOYEES TO RECEIVE ASPIRE INFORMATION BY EMAIL

*(Will also be listed in the public directory. No additional charge!)*

Dr.  Ms.  Mrs.  Mr. \_\_\_\_\_  
Title \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Direct Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone *(For Aspire use only)* (\_\_\_\_) \_\_\_\_\_  
Fax Number (\_\_\_\_) \_\_\_\_\_ Email *(For Aspire use only)* \_\_\_\_\_

Dr.  Ms.  Mrs.  Mr. \_\_\_\_\_  
Title \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Direct Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone *(For Aspire use only)* (\_\_\_\_) \_\_\_\_\_  
Fax Number (\_\_\_\_) \_\_\_\_\_ Email *(For Aspire use only)* \_\_\_\_\_

### 5. COMPANY INFORMATION

Number of Full-time Employees: \_\_\_\_\_ Number of Part-time Employees: \_\_\_\_\_ Year Established \_\_\_\_\_

### 6. WHAT PROMPTED YOU TO JOIN Aspire Economic Development + Chamber Alliance?

Aspire Staff  Aspire Newsletter  Aspire Print Directory  Aspire Mailing  Aspire Website  
 Aspire Email  We're a Former Member Investor  Our Business Needs  Just Know it's Good Business Practice  
 We Belong to Another Chamber: \_\_\_\_\_  
 Encouraged by an Aspire Member: \_\_\_\_\_  Encouraged by a Business Advisor: \_\_\_\_\_  
 Other: \_\_\_\_\_

# MEMBER INVESTOR ENROLLMENT FORM PAGE 2

## 7. OUR INTERESTS

To help us better serve you, please tell us the top three reasons why you are joining our Aspire:

- Support Business Legislative Advocacy
- Strengthen Brand Awareness
- Increase Sales Leads
- Connect with Fellow Business Leaders
- Increase Business Credibility
- Find Local Suppliers
- Save Money on Business Expenses
- Support the Local Community
- Other: \_\_\_\_\_

In addition to Aspire membership, my organization is interested in learning more about (check all that apply):

- Golf Outing
- Email Marketing
- Website Marketing
- Program Sponsorship
- Presenting at a Luncheon
- Volunteer Opportunities
- Hosting a Business After Hours

## 8. DIRECTORY LISTINGS AND FEATURES *(Think about how you would normally be listed in the phone book.*

*Or visit [AspireJohnsonCounty.com](http://AspireJohnsonCounty.com) for complete list.)*

**ALL members complete the following:**

Directory Category #1: \_\_\_\_\_

Directory Category #2: \_\_\_\_\_

Online Business Directory Search Keywords: \_\_\_\_\_

**Engaged, Advocate, and Impact members complete the following:**

Directory Category #3: \_\_\_\_\_

**Impact members complete the following:**

Directory Category #4: \_\_\_\_\_

**Connected, Engaged, Advocate, and Impact members:** Provide your social media URLs:

- Facebook: \_\_\_\_\_
- LinkedIn: \_\_\_\_\_
- Flickr: \_\_\_\_\_
- Pinterest: \_\_\_\_\_
- Foursquare: \_\_\_\_\_
- Twitter: \_\_\_\_\_
- Google+: \_\_\_\_\_
- YouTube: \_\_\_\_\_
- Instagram: \_\_\_\_\_

**Engaged, Advocate, and Impact members:** Provide your online directory listing business profile (50-word max):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 7. ASPIRE MEMBER INVESTOR LEVEL SELECTION *(Please select the level you would like to invest)*

- Impact \$1650
- Advocate \$825
- Engaged \$60 (<75 employees only)
- Connected \$400 (<30 employees only)

## 9. MY ASPIRE INVESTMENT *Aspire Economic Development + Chamber Alliance is a 501c(6) non-profit business association.*

*Membership investment in Aspire may be deductible as an ordinary and necessary business expense and are not a charitable tax deduction for federal income tax purposes. Refer to IRS publications and/or your tax consultant for additional information.*

Membership Investment \$ \_\_\_\_\_  
New Member Activation \$ 25.00 \_\_\_\_\_

**Total First-Year Aspire Investment** \$ \_\_\_\_\_

Method of Payment:

Cash  Check/MO # \_\_\_\_\_

Please Invoice Me \_\_\_\_\_

Visa / MasterCard / Amex \_\_\_\_\_

Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ 3-Digit Code \_\_\_\_\_

Username \_\_\_\_\_ Password \_\_\_\_\_