



107 Layman Street, Liberty, IN 47353 · Phone: 765-458-7471 · Fax: 765-458-5647  
Website: [www.uc.k12.in.us](http://www.uc.k12.in.us)

The Union County College Corner Joint School District Board of School Trustees will meet in **Regular Session** on **Monday, June 1, 2026**. The meeting will be held at Union County High School, 410 Patriot Blvd, Liberty, Indiana 47353, in room A-400 beginning at 6:00 p.m.

### **Fund Report 04/30/2026**

Educational Fund \$ 4,813,519.37  
Debt Service Fund \$ 327,928.17  
Operations Fund \$ 1,396,333.58  
Local Rainy Day Fund \$ 1,073,893.21  
School Lunch Fund \$ 56,108.27

### **Bank Reconciliation**

Komputrol Bank Statement \$ 7,865,165.60  
Bath State Bank Balance \$ 8,105,134.59  
\*\*Payroll ACH did not clear until May \$ 579.59  
Outstanding Deposit -\$0-  
Outstanding Checks **(-\$240,548.58)**  
**Bank Balance \$ 7,865,165.60**  
**Fund Balance \$ 7,865,165.60**

## **BOARD AGENDA**

- 1. Call Meeting to Order**
- 2. Establish a Quorum and Pledge of Allegiance**
- 3. Amend the Agenda**
- 4. Public Participation**

- 5. Administrative Updates and Building Recognitions (CCUS, LES, UCMS, UCHS)
- 6. Mike Reister and Jordan Ashbrook to discuss changes in handbook

## 7. Accept Donations

Total Monetary Donations: \$

Motion \_\_\_\_\_ Second \_\_\_\_\_ Carried \_\_\_\_\_

## 8. Consent Agenda

### A. Board Minutes

Regular Session- 5/11/26

Executive Session- 5/11/26

### B. Claims -

Totals for June 1, 2026: \$ 1,227,577.84

### C. Out-of-State/Overnight Trip Requests

5/27/26- HS and MS Music Dept. to King's Island

5/10/27-5/13/27- UCMS 8th grade students to Washington DC

### D. Fundraiser

8/17/26-8/31/26- UCHS Prom fund raising (Ashley and Mike Reister)

10/6/26-11/7/26- UCHS FFA Fundraiser (Cassidy Redd)

1/12/27-2/6-27- UCHS FFA Fundraiser (Cassidy Redd)

2/8/27-3/1/27- UCHS Business Professional Association fundraiser (Pam Shawl)

9/18/26- CCUS PTO Fundraiser- Fall Fest

11/7/26- CCUS PTO Fundraiser- Trojan Trot 5K

12/7/26-12/11/26- CCUS PTO Fundraiser- Secret Santa Shop

### E. Personnel

- Resignations

- Non-Renewal

Isaac Welch- UCMS Teacher

- Retiree Recognition

Nancy Bell- 28 years of service with LES

Kelly Dudley- 22 years of service with UCHS

● **Transfers**

Megan Worcester- Transfer from Middle School Spanish to High School Spanish

Deidra Rosenberger- Transfer from CCUS to High School Life Skills Para

Kaylee Smith- Transfer from Preschool Aide to Applied Skills Aide

Maria Cummins- CCUS Instructional Coach transfer to 1st grade teacher

● **2026-2027 UCHS Extra-Curricular Assignments**

<b>Teacher Name</b>	<b>Paid Extra-Curricular Activity</b>
Megan Worcester	Academic Coach: Coordinator
Ashlee Welborn	Academic Coach: Mathematics
Megan Worcester	Academic Coach: Interdisciplinary
Karla Barnhizer	Academic Coach: English
Kasey Brubaker	Academic Coach: Science
Karen Kahl	Academic Coach: Social Studies
	Academic Coach: Fine Arts
Troy Allbright	Band Director
Debbie Allbright	Choral Director
Debbie Allbright	Drama Director
Jennifer Brannon	FCCLA Advisor
Ashley Reister/Mike Reister	Junior Class Sponsor
Marci Reece	Model Legislature Sponsor
Debbie Allbright	Musical/Play Director
Pam Shawl	National Honor Society Sponsor
Karla Barnhizer/Ashley Reister	Student Council Sponsor
Marci Reece	Yearbook
Karla Barnhizer Cassidy Redd	Senior Class Sponsors

<b>Teacher Name</b>	<b>Non-Paid Extra-Curricular Activity</b>
Mandi Reed	Art Club
Karen Kahl	Freshman Class Sponsor
Mike Reister	Archery Club
Nick Shank	Science Club
Karen Kahl	Sophomore Class Sponsor
Cassidy Redd/Peter Volk	Liberty FFA Chapter
Jordan Ashbrook	UC World Travelers
Kayla Hughes	Gleaners Food Pantry
Jordan Ashbrook	Unified Sports Club
Nick Shank/Debra Allbright	Social Committee
Nick Shank	Tabletop Gaming (Board Game Club)
Jordan Ashbrook	Patriot Powerhouse Club
Ashley Knock	esports club
Pam Shawl	DECA
Kayla Hughes/Jennifer Brannon	SADD

- Hires
- Coaching Recommendations
- Coaching Resignations

Motion \_\_\_\_\_ Second \_\_\_\_\_ Carried \_\_\_\_\_

- Resignation for Randy Judd effective June 30, 2026 including health insurance through September 30, 2026.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Carried \_\_\_\_\_

**Old Business**

**9. College Corner Board Updates**

**New Business**

**10. Approval of the 2026-2027 High Ability Handbook**

Motion\_\_\_\_\_Second\_\_\_\_\_Carried\_\_\_\_\_

**11. Approval to go back to 1 year contracts for Admin.**

Motion\_\_\_\_\_Second\_\_\_\_\_Carried\_\_\_\_\_

**12. Approval to to declare equipment obsolete and no longer serviceable for disposal purposes (cubbies, chairs, tables, desk)**

Motion\_\_\_\_\_Second\_\_\_\_\_Carried\_\_\_\_\_

**13. Approval of school board resolution for the governance and compliance correction.**

Motion\_\_\_\_\_Second\_\_\_\_\_Carried\_\_\_\_\_

**14. Approval to close Middle School ECA Account through First Merchant's Bank and open Middle School ECA Account at Bath State Bank**

Motion\_\_\_\_\_Second\_\_\_\_\_Carried\_\_\_\_\_

**15. Public Participation**

**16. Superintendent's Comments**

**17. Board Comments**

**18. Adjournment**

**Executive Session to Follow**