Nineveh-Hensley Jackson United School Corporation 2025-2026 Household Application for Free and Reduced Price School Meals

Prescribed by State Board of Accounts School Form No. 521/2025

Apply Onl	ine:
Return to:	Indian Creek Schools or bfrisbie@nhj.k12.in.us
Address:	801 South Indian Creek Drive, Trafalgar, IN 46181

Complete one application per household	. Please use	a pen (not a	a pencil).												Drive, Trafalga					
								examples can					Instru	ictions pa	age.					
STEP 1 List ALL children, infants, and List ALL children in the household. Do not													ic incl	udos shil	dran not volated to		r househo			
		-			_													Liv	ing with pa aretaker rela	ative?
Child's First Name	MI Chi	ld's Last Nam	e	(Grade	pply	Foster	Migrant	Runaw	/ay H	lomeless	ents		Name	of School Building		Birthdate	_	es	No
						all that apply.						itude								
						ck all t						Only for Students						[
						Check						NO						[
																		[
STEP 2 Do any household membe	rs (including	vou) partic	ipate in: S	NAP or TA	NF?															
						-J														
NO $\Box \rightarrow$ Go to STEP 3. VES $\Box \rightarrow$ Write case number here and proceed to STEP 4. CASE NUMBER (NOT EBT NUMBER): Write only 10-digit case number in this space.																				
												VVII	te only	10-uigit t	ase number in this sp	ace.				
STEP 3 List ALL household member	ers and inco	ne for each	member (l	before tax	kes and	dedu	ctions)													
A. All Adult Household Members (Anyo List all Adult Household Members not deductions) for each source in whole	listed in STI	P 1 (includi	ng yourself) even if	they do	not r	eceive ir	ncome. For ea	ich House	hold Me	ember list									
	How often received? Public How often received? Pensions, How often received? How often received?																			
								Assistance, Child							Social Security, SSI, VA Benefits, All					
Name of Adult Household members (First and Last)	Earnings from Work	Weekly	Every 2 Weeks	2x Month	Month	ıly	Annual	Support, Alimony	Weekly	Every 2 Weeks		Mon	thly	Annual	Other Income	Weekly	Every 2 Weeks	2x Month	Monthly	Annual
	\$							\$							\$					
	\$							\$							\$					
	\$							\$							\$					
	Ş							\$							\$					
Total Number of Household Members						of Social Security Number of er or other Adult Household Member (If Applicable)						Check if no Social Se	Social Security Number: 🗌							
B. Child Income							<i>c</i> .		· ·											
Sometimes children in the hous	ehold earn o	r receive inc	ome. Includ	e the TOT	AL INCOM	ne (be	fore taxe	es and deduction		often rece		i listed ii	1 STEP	1 here.						
Child Income Weekly					E	Every 2 Weeks 2x Month N					Annual									
STEP 4 Contact information and a	dult signatu	re. <u>RETU</u>		ETED FOR	<u>M TO Y</u>	OUR (CHILD'S	SCHOOL: 8	01 S. In	dian C	reek Dri	ve, Tra	falga	ar, IN 46	6181 or the Mair	n Office	of your c	child's so	chool	
"I certify (promise) that all information o										0					•	, and that	school of	fficials ma	y verify (c	onfirm)
the information. I am aware that if I purp Print Name of Adult Signing the Form	iosely give to	iise miorma	tion, my ch	muren ma	iy iose n			e of Adult:	prosecuti	eu unde	арриса	ne state	and	reueral la	1W5.	Today's I	Date:			

Mailing Address (if available)	City	State	Zip	Phone (optional)	mail (Optional)		

STEP 5 Other Benefits- This section does not need to be completed to receive free or reduced price meal benefits.										
Do you want to receive Textbook Assistance?	I certify that I am the parent/guardian of the child(ren) information on this application for textbook assistance shared with the Indiana Family and Social Services Adm	I give up my right of confidentiality for this purp	School Use Only:							
\Box YES If yes, sign to the right \rightarrow	with 45 C.F.R. Parts 260 and 265.	Denied								
NO *Textbook signature is only required for students attending nonpublic schools.				□ Not Applicable						
	Signature of Adult Completing Form		Today's Date							
ptional Children's ethnic and racial identities. This information is kept confidential and may be protected by the Privacy Act of 1974.										
We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals. Ethnicity (check one): Hispanic or Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race) Not Hispanic or Latino										
Race (check one or more): American Indian or Alaska Native	🗆 Asian 🛛 Black or African American 🛛 Nati	ve Hawaiian or Other Pacific Islander 🛛 🛛 W	'hite							
Return this completed form to your child's school. *Do not mail, fax, or email completed applications to the U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights.										
DO NOT FILL OUT For school use only.										
Annual Income Conversion: Weekly x 52, Every 2 Weeks	x 26, Twice a Month x 24, Monthly x 12. Do no		lity unless more than one income frequ	iency is listed.						
Total Income: How often received?	Household Size:	Eligibility Determination								
Weekly Every 2 2x Monthly Annual		Free Reduced Denie	d							
Weeks Month Wonthly Annual	Categorical Eligibility									
			Determining Official's Signature	Date						
For use at verification				Date						
] []							
Confirming Official's Signature	Date	Verifying Official's Signature Date								

Use of Information Statement

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met.

Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, 'Check if no Social Security Number'. Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number.

Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

The contact information below is solely to file a complaint of discrimination

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

Return completed form to your child's school.

(1) mail: U.S. Department of Agriculture,
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW, Mail Stop
9410, Washington, D.C. 20250-9410

(2) fax: (202) 690-7442; or(3) email: program.intake@usda.gov

* Do not mail applications to this address, only complaints of discrimination.