

Johnson County Public Library

Teen Art Contest

Showcase Your Artistic Talent!

How to Enter:

Pick up an entry form at any JCPL Branch or download it at PageAfterPage.org/TeenArtContest

Prizes Awarded:

Grades 6-9 • Grades 10-12 • People's Choice Award

Attend the Teen Art Contest Reception:

Submissions are on display at the White River Branch on Saturday, Jan. 3, 2026, 12 p.m. to 2 p.m.

Submit your artwork and this registration form to any JCPL Branch between Nov. 29 - Dec. 13, 2025, by 5 p.m.

Artist's Name: _____ Grade: _____ Age: _____

Phone: _____ Email: _____

Branch: ☐ Clark Pleasant Branch ☐ Franklin Branch ☐ Trafalgar Branch ☐ White River Branch

Artwork title: _____

Type of art and materials used: _____

Official Rules

- Entrants must reside in Johnson County and/or attend a Johnson County school.
- Artwork must be original. Previously published designs or copyrighted figures (e.g., Disney) are not accepted.
- Winners will be announced in early January.
- There are two grade categories: grades 6-9, 10-12. Plus, a People's Choice is awarded.
- Mount your artwork on a matte board or another sturdy background.
- Artwork should be no larger than 46" W X 36" H.
- One entry per person.
- All submissions will be displayed at the White River Branch on Saturday, January 3, from 12 p.m. to 2 p.m. at the Teen Art Contest Reception. Please attend to showcase your submissions.
- JCPL is not responsible for any damage incurred while on display.
- Pick up your artwork at the reception.
 - o Please contact Daniel Franco, dfranco@jcplin.org, to schedule a pick-up time if you cannot attend.
 - o Submissions will be held until January 31 and then the Library has the right to discard if artwork is not picked up by then.
- JCPL reserves the right to photograph and video artists and artwork and to invite the media.
- You grant JCPL the right to use your work for promotional purposes without compensation.
- All work must be appropriate for viewing by the general public, including children. No work with offensive content (as determined by the contest organizers) is eligible.
- Direct questions to Daniel Franco, dfranco@jcplin.org, 317-885-1330.

☐ I affirm that this submitted work is my original work and was created only by me.

☐ I have read and understand the rules.

Artist's Signature: _____ Date: _____

Parent or Guardian Signature if under 18: _____