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The Union County College Corner Joint School District Board of School Trustees will meet in **Regular Session** on **Monday, May 11, 2026**. The meeting will be held at Union County High School, 410 Patriot Blvd, Liberty, Indiana 47353, in room A-400 beginning at 7:00 p.m.

| <u>Fund Report</u> | <u>03/31/2026</u> |
|---------------------------|--------------------------|
| Educational Fund | \$4,654,472.55 |
| Debt Service Fund | \$327,928.17 |
| Operations Fund | \$1,669,191.27 |
| Local Rainy Day Fund | \$1,073,893.21 |
| School Lunch Fund | -\$3,404.56 |

| <u>Bank Reconciliation</u> | |
|-----------------------------------|----------------------|
| Komputrol Bank Statement | \$7,963,732.56 |
| Bath State Bank Balance | \$8,224,420.77 |
| Outstanding Deposit | -\$0- |
| Outstanding Checks | -\$260,688.21 |

| | |
|---------------------|-----------------------|
| Bank Balance | \$7,963,732.56 |
| Fund Balance | \$7,963,732.56 |

BOARD AGENDA

- 1. Call Meeting to Order**
- 2. Establish a Quorum and Pledge of Allegiance**
- 3. Amend the Agenda**
- 4. Public Participation**
- 5. Administrative Updates and Building Recognitions (CCUS, LES, UCMS, UCHS)**

6. Accept Donations

Presbyterian Church- \$111 to CCUS Lunch Fund
CC Methodist Church- \$1,500 to CCUS Lunch Fund

Total Monetary Donations: \$1,611

Motion _____ **Second** _____ **Carried** _____

7. Consent Agenda

A. Board Minutes

Regular Session- April 13, 2026
Executive Session- April 22, 2026
Special Session- April 22, 2026

B. Claims -

Totals for May 11, 2026: \$1,100,431.07

C. Out-of-State/Overnight Trip Requests

6/3/26-6/5/26- UCHS Girls Basketball to Cedarville University
5/27/26- HS and MS Music Dept. to King's Island
5/20/26- UCMS Q4 Incentive trip to Slick City, Springdale, OH

D. Fundraiser

11/11-11/20/26- UCHS FCCLA selling cake pops/ Ice Ice Stacie
8/31-9/8/26- UCHS FCCLA selling pasta and coffee
4/21-4/30- UCHS FCCLA selling cake pops/ Ice Ice Stacie
8/28/26- UCHS FCCLA selling selling Ice Ice Stacie during lunches
5/7/26- UCHS FCCLA selling Ice Ice Stacie during lunches
5/23/26- UCMS Honor Society having a pie auction for projects

E. Personnel

● Resignations

Jennifer Brannon as UCHS National Honor Society Sponsor
Molly Fall- CCUS 1st Grade Teacher
Drew Noland- CCUS 5th Grade Teacher
Amanda Elleman- CCUS Ohio Secretary
Zoie Byrley- LES Instructional Aide/ Crossing Guard

Dorothy Campbell- UCHS Spanish Teacher
Dorothy Campbell- UCHS Fine Arts Academic Team Coach

● **Transfers**

Georgetta Hartman, UCHS Treasurer to Central Office District Treasurer

● **Hires**

Karen Kahl- UCHS Summer School
Jennifer McCashland- Summer School Teacher
Blake Babcock- Summer School Teacher
Allison Tipton- Summer School Teacher
Kayla Gray- Summer School Teacher
Ray Carter- Summer help
Grady Reister- Summer help
Kolby Patterson- Summer help
Sara Cox- Summer help
Mackenzie Hunter- Summer help

● **Coaching Recommendations**

Myra Duritsch- 8th grade volleyball
Stephanie Buckler- 7th grade volleyball
Chris Brashears- HS JV/Asst. Boys Basketball
Roger Bowling- HS C-C-Team/ Asst. Boys Basketball
Preston Scott- HS Co-C-Team/ Asst. Boys Basketball
Taylor Hornung- HS JV/ Asst. Girls Basketball
Carin Dudley- HS C-Team/ Asst. Girls Basketball
Alan Alcorn- HS Co-Asst. Wrestling
Cody Phillips- HS Co-Asst. Wrestling
Jordan Ashbrook- Weight Room Supervisor/ Summer
Sarah Myers- HS Cheer Volunteer

● **Coaching Resignations**

Chris Ferris- MS Head Football
Myra Duritsch- 6th Grade Girls Basketball

Motion _____ **Second** _____ **Carried** _____

Old Business

8. College Corner Board Updates

New Business

9. Approval to refer Cintas Agreement to Legal Counsel due to lack of board authorization in contravention of Indiana law.

Motion _____ Second _____ Carried _____

10. Appointment of Corporation District Treasurer – Georgetta Hartman

Motion _____ Second _____ Carried _____

11. Approval to add Georgetta Hartman to Bath State Bank Account

Motion _____ Second _____ Carried _____

12. Approval to remove John Edge and Jennifer Blakley from Bath State Bank Account

Motion _____ Second _____ Carried _____

13. Approval of Mazi Contract

Motion _____ Second _____ Carried _____

14. Public Participation

15. Superintendent’s Comments

16. Board Comments

17. Adjournment