

Pursuant to IC 20-40-18-6, the **Union County College Corner Joint School District** plan contains a listing of all proposed capital expenditures that exceed \$10,000 that are expected to be acquired within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date:

October 13, 2025

	Asset Description*	Acquisition Amount
1	Liberty Elementary classroom countertop, faucets, cabinetry	\$ 90,000.00
2	UCMS Office Carpet	\$ 75,000.00
3	Security Cameras	\$ 40,000.00
4	HS Cafeteria Sound System	\$ 16,000.00
5	Softball Outfield Fence	\$ 30,000.00
6	Lockers at UCMS	\$ 185,000.00
7	Gym Bleachers UCMS	\$ 200,000.00
8	LES auxillary gym acoustical treatments	\$ 40,000.00
9	LES Out front sign	\$ 29,000.00
10	UCHS Cafeteria	\$ 95,000.00

Note: The description may include a physical description of the asset and/or any applicable make, model, manufacturer, or VIN Number if applicable.

Additional sheets may be added if necessary

Pursuant to IC 20-40-18-6, the Union County College Corner Joint School District plan contains a listing of all proposed projects that are capital in nature that exceed \$10,000 that are expected to begin within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date:

October 13, 2025

	Project Description*	Estimated Start Date	Estimated End Date	Estimated Project Cost
1	Liberty Elementary classroom countertop, faucets, cabinetry			\$ 90,000.00
2	UCMS Office Carpet			\$ 75,000.00
3	Security Cameras			\$ 40,000.00
4	HS Cafeteria Sound System			\$ 16,000.00
5	Softball Outfield Fence			\$ 30,000.00
6	Lockers at UCMS			\$ 185,000.00
7	Gym Bleachers UCMS			\$ 200,000.00
8	LES auxillary gym acoustical treatments			\$ 40,000.00
9	LES front sign			\$ 29,000.00
10	UCHS Cafeteria			\$ 95,000.00
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Note: Project Description may include a description of the project including physical location, scope of work, and/or internal project name or tracking number.

RESOLUTION TO ADOPT THE CAPITAL PROJECTS FUND PLAN
Budget Year 2025

This resolution is adopted by the Board of Trustees of the School Corporation below:

School Corporation Name:	Union County-College Corner Joint School District
County:	Union

WHEREAS, A Capital Project Plan has been established; and

WHEREAS, the Board of Trustees is required under IC 20-40-18-6 to adopt a plan for the Capital Project Plan; and

WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:

Meeting Date:	September 8, 2025
Meeting Location:	Union County High School, 410 Patriot Blvd, Rm A400, Liberty, IN 47353

THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "2025 Capital Project Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the Capital Project Plan.

BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-6.

Adoption Date:	October 13, 2025
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Attest: _____

Secretary of Board of School Trustees

NOTICE TO TAXPAYERS

Complete details of the Capital Projects plan may be seen by visiting the website of this unit of government at the following address: www.uc.k12.in.us

Notice is hereby given to taxpayers of Union, Indiana that the proper officers of Union County College Corner Joint School District will conduct a public hearing on the year 2026 proposed Capital Projects Plan pursuant to IC 20-40-18-6. Following the public hearing, the proper officers of Union County College Corner Joint School District may adopt the proposed plan as presented or with revisions.

Public Hearing Date:

September 8, 2025

Public Hearing Time:

7:00p.m.

Public Hearing Place:

410 Patriot Blvd, Room A400, Liberty, IN 47353

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-6(d).