## Placemaking Team Oct 9, 2017 JCDC Office

**Attendees**: Heather Devocelle, Nancy Voris, Erin Slevin, Katy Cavalieri, Bonne Pribush, Peggy Rutledge, Jennifer Hollingshead, Dana Monson

**Activity book**- Dana talked to Mike Neal from Tourism board. Created grants program and want us to use that avenue. Dana is halfway through application; it's due the beginning of November. Largest amount is \$5000 for funding. Will know by the end of 2017, but the funding is to be awarded 2018. We may reconsider giving 3 pages to tourism in the book. Jody said that there was a price increase in the paper- +\$300.

Talked about logos / branding for each town was not needed. Photos needed- can't find imagery. Discussion about using a photo of courthouse for cover vs. using drawing of courthouse. Dana can supply photos if needed. Change cover to say Aspire Johnson County+ add logo. Move table of contents to inside cover, title page will be about aspire.

Edits- cover tweak- remove hand

Inside cover- hold for Ad or Thank you letter

- Pg. 1 Intro why, title, Aspire logo Jody/Dana create content
- Pg 2. Old Town Greenwood-clock or need photo from Molly Laut
- Pg 3. Grouping of flags image- math page
- Pg 4. Franklin interstate towners- people+ counting page
- Pg 5. Connect the dots- photo of Giant E (Edinburgh)
- Pg 6. Trafalgar history of elementary school gym- gym interior doodle page
- Pg 7. Bargersville Mural- Kim Minton provide picture
- Pg 8& 9 Map, label each community from word scramble, mark "Where do you live?"
- Pg 10. J.C. Museum of History- adult coloring page- need photo
- Pg 11. Proctor Park, Grave in the road, POW chapel, history of County- Word Search. Need Clues
- Pg 12. Coloring page- cornfields, apple orchard, agriculture, fair
- Pg 13. Parks- get all the park names for a word search
- Pg 14. Artcraft theater
- Pg 15. Maze with story walks. Put books at center of maze.
- Pg 16. Aquatic center- use images from pg. 12 mock up
- Pg 17. Answer key
- Pg 18. Tourism board advertising.

**Local food summit**- Help promote event on social media. Please bring item to donate to the Interchurch Food Pantry. Heather Tallman will be doing the keynote address; also having a panel to discuss our local food system and challenges. C9 has created a locally sourced lunch. Attendees will break out into different topic for further discussion. Deadline to register is Oct 20<sup>th</sup>.

**New project-** Small scale marketplace- like LJC All Aboard to promote activities in Johnson County. Help people learn about family activities, things to do, places to visit, etc. Help them plan for their summer in Johnson County. Consider for January /February event.

Minutes submitted by Jennifer Hollingshead