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The Union County College Corner Joint School District Board of School Trustees will meet in **Regular Session** on **Monday, July 13, 2026**. The meeting will be held at Union County High School, 410 Patriot Blvd, Liberty, Indiana 47353, in room A-400 beginning at 7:00 p.m.

Fund Report 05/31/2026

Educational Fund \$ 4,938,428.74
Debt Service Fund \$ 327,928.17
Operations Fund \$ 1,138,483.56
Local Rainy Day Fund \$ 1,073,893.21
School Lunch Fund \$ 41177.17

Bank Reconciliation

Komputrol Bank Statement \$ 7,654,273.25
Bath State Bank Balance \$ 7,707,808.84
Outstanding Deposit -\$0-
Outstanding Checks **(-\$63,694.77)**
Bank Balance \$ 7,644,144.07
Fund Balance \$ 7,644,144.07

Fund Report 06/30/2026

Educational Fund \$ 5,016,297.53
Debt Service Fund \$ **-517340.81**
Operations Fund \$ 855129.47
Local Rainy Day Fund \$ 1,073,893.21
School Lunch Fund \$ 28,660.63

Bank Reconciliation

Komputrol Bank Statement \$ 6,599,326.39

Bath State Bank Balance \$ 6,817,837.09

Outstanding Deposit -\$0-

Outstanding Checks **(-\$218,510.70)**

Bank Balance \$ 6,599,326.39

Fund Balance \$ 6,599,326.39

BOARD AGENDA

Regular Session

1. Call Meeting to Order

2. Establish a Quorum and Pledge of Allegiance

3. Amend the Agenda

Pepsi Partnership renewal agreement line item #12

Amanda Elleman employment extension, line item #11

Resignation for SPN# 10432280

4. Public Participation

5. Mike Reister and Jordan Ashbrook to discuss handbook adjustments

6. Accept Donations

Senior parents donated left over lunch money- \$16.00 and \$15.55

\$1,900 donated to LES Teachers for classroom needs from Amy Townsend

\$1,000 donated to LES school lunches from Anonymous

Total Monetary Donations: \$ 2931.55

Motion_____Second_____Carried_____

7. Consent Agenda

A. Board Minutes

Regular Session- June 1, 2026

Executive Session- June 1, 2026

Special Session- June 17, 2026

B. Claims - \$2,621,116.14

C. Out-of-State/Overnight Trip Requests

Individuals or teams in 2026/27 state tournament series overnight trip. Date and destination TBA.

D. Fundraiser

T-Shirt Sales in August 2026- LES

Monthly T-Shirt Sales for August 2026- May 2027- LES

Ceiling Tile Art Sale for August/September- LES

E. Personnel

• **Resignations**

SPN# 10243046

SPN# 16919106

SPN# 16632974

SPN# 13744720

SPN# 15462838

SPN# 10432280

• **Non-Renewal**

SPN# 11769440

SPN# 17567957

SPN# 17569699

SPN# 17123712

• **Retiree Recognition**

Cheryal Stevens - 50 Years of Service as a Bus Driver

• **Transfers-NONE**

- **2026/27 CCUS Extra-Curricular Assignments**

CCUS

Student Council- Michelle Yancey

Math Bowl and Spell Bowl- Micayla Statum and Katie Welty

LES

Student Council - Amy Fields

Math and Spell Bowl - Morgan Stansberry

UCMS

Student Council - Shannon Estep and Paula Farthing

Academic Team - Tonia Severance and ShannonEstep

Yearbook - Brian Durham

• **Hires**

Jennifer Hemstra- CCUS EMIS Coordinator

Kylie Miller- UCMS/UCHS Treasurer/Office Assistant and District Sub Coordinator

• **Coaching Recommendations**

Tim Kelley- MS Head Football

Corey Rudnick- MS Asst. Football

Collin Paxton- MS Asst. Football

Melanie Watterson- MS Volleyball Volunteer
Tera Hannebaum- MS Volleyball Volunteer (pending background check)
Brennan Barrett- MS Volleyball Volunteer (pending background check)
Abbigail Hampton- MS Cheer Volunteer
Harleigh Keasling- MS Cheer Volunteer
Chris Ferris- HS Asst. Football
Tim Collins- HS Asst. Football
Nathan Beck- HS Girls Golf Volunteer
Jordan Ashbrook- Fall WR/FC Supervisor

• **Coaching Resignations**

Scott Watterson- UCMS Football Coach

Motion_____ **Second**_____ **Carried**_____

8.Approval to hire Warren Cook- UCHS Principal

Motion_____ **Second**_____ **Carried**_____

9.Approval to hire John Scott as a bus driver

Motion_____ **Second**_____ **Carried**_____

Old Business

10. College Corner Board Updates

New Business

11. Approval to extend resignation for Amanda Elleman to 7/31/26

Motion_____ **Second**_____ **Carried**_____

12. Approval for the Pepsi Partnership Renewal Agreement

Motion_____ **Second**_____ **Carried**_____

13. Request for the approval of Chartwell's Food Service Company for the 2026/27 school year

Motion_____ **Second**_____ **Carried**_____

14. Approval to make public participation a 24 hour notice

Motion_____Second_____Carried_____

15. Approval of the 2026/27 Staff Handbook

Motion_____Second_____Carried_____

16. Approval of Central Office Addendum

Motion_____Second_____Carried_____

**17. Approval to reappoint Board Members for the Union County
Public Library**

Motion_____Second_____Carried_____

18. Special Update- Artificial Intelligence- June 2026 for Board Approval

Motion_____Second_____Carried_____

**19. Volume 38, No. 2- April 2026 Corporation Update for Board
Approval**

Motion_____Second_____Carried_____

20. Approval to Implement Time Tracking System for Non-Certified Staff

Motion_____Second_____Carried_____

21. Approval to Implement Employee Hub

Motion_____Second_____Carried_____

22. Approval to purchase a truck for the Maintenance Department

Motion_____Second_____Carried_____

23. Approval to Trade In Bus #9 and Bus #11 Toward the Purchase of a NewSchool Bus

Motion_____Second_____Carried_____

24. Approval of Non-Certified Staff Stepping Stone Wage Adjustments to Maintain Alignment with the Board-Approved Salary Schedule

Motion_____Second_____Carried_____

25. Public Participation

26. Superintendent's Comments

27. Board Comments

28. Adjournment