

2016 LOCAL GROUP PROJECT FORM

Local Chapter Name: _____ Area: _____

Report submitted by: _____ Phone: _____

Address: _____ City/St/Zip: _____

Email: _____

Please give a concise description in **no more** than 400 words, of ONE community service project your group performs. List the specific types of things your members do for this project. If the project is an ongoing one, describe changes or improvements that have been made.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page, providing a template for handwriting practice or general writing. There are no margins, text, or other markings on the paper.

Please send this report to your Area Community Service Chairperson by January 15, 2017. Thank you.