

**Johnson County Public Library  
ADULT LEARNING CENTER  
Monthly Progress Report**

**Date:**

**Adult Learner's Name:**

**Tutor's Name:**

<b>Date</b>	<b>Tutor Hours</b>	<b>Prep. Time</b>	<b>Travel Time</b>	<b>Comments</b>
<b>1.</b>				
<b>2.</b>				
<b>3.</b>				
<b>4.</b>				
<b>5.</b>				
<b>Totals</b>				

Has your student met any of their personal, family or community goals this month? If yes, please list examples (i.e. read a map, newspaper, street sign, passed an exam, entered the job market, opened a checking account, etc.)?

Materials and Textbooks Used? How has written or verbal communication improved?

Thank you for taking the time to fill out this report. This information is used for grants and reports. If you have any questions/concerns or need new materials, please contact us at 317-738-4677. You may wish to make a copy/save this form on your computer so that you can access it monthly and email the current report to Wendy Preilis, ALC Coordinator at [wpreilis@jcplin.org](mailto:wpreilis@jcplin.org)