

NOTICE TO TAXPAYERS

Complete details of the Bus Replacement plan may be seen by visiting the website of this unit of government at the following address: www.indiancreekschools.com.

Notice is hereby given to taxpayers of **Nineveh Hensley Jackson USC** that the proper officers of **Nineveh Hensley Jackson USC** will conduct a public hearing on the year 2025 proposed Bus Replacement Plan pursuant to IC 20-40-18. Following the public hearing, the proper officers of **Nineveh Hensley Jackson USC** may adopt the proposed plan as presented or with revisions.

Public Hearing Date:

Tuesday, September 10, 2024

Public Hearing Time:

7:00 P.M.

Public Hearing Place:

**Indian Creek Middle School
LGI Room, 801 W. Indian Creek Dr.,
Trafalgar, IN 46181**

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-9(d).

**SCHOOL BUS REPLACEMENT PLAN
FOR THE YEARS 2025 - 2029**

Pursuant to IC 20-40-18, **Nineveh Hensley Jackson USC** does hereby submit to the Department of Local Government Finance the following School Bus Replacement Plan for the five (5) year period 2025 through 2029. This plan is based upon the presumption that the minimum useful life of a school bus is not less than twelve (12) years.

**SECTION I
Replacement Cost of Bus/Vehicle During Specific Year**

	Bus Description	Corp ID Number	Type of Bus/Vehicle per DOE "TN"	Owned or Leased	Estimated Replacement Costs				
					2025	2026	2027	2028	2029
1	INTL/BLBR	52S	C	O					
2	INTL/BLBR	59S	C	O					
3	INTL/BLBR	55S	C	O					
4	INTL/BLBR	56S	C	O					
5	VISION/BLBR	57S	C	O					
6	CHEVY/BLBR	3	A	O	137,500.00				
7	IC	54	D	O					
8	IC	60	C	O					
9	FRTLNR/THOMAS	66	C	O					
10	VISION/BLBR	65	C	O					
11	VISION/BLBR	55	C	O					
12	CHEVY/BLBR	4S	A	O	137,500.00				
13	CHEVY/COLLINS	5	A	O					
14	INTERNATIONAL IC	71	C	O			226,270.00		
15	INTERNATIONAL IC	52	C	O	190,000.00				
16	INTERNATIONAL IC	67	C	O		205,700.00			
17	INTERNATIONAL IC	68	C	O	190,000.00				
18	INTERNATIONAL IC	61	C	O			226,270.00		
19	INTERNATIONAL IC	70	C	O			226,270.00		
20	INTERNATIONAL IC	73	C	O				248,897.00	
21	INTERNATIONAL IC	74	C	O		205,700.00			
22	INTERNATIONAL IC	75	C	O					273,786.70
23	INTERNATIONAL IC	76	C	O				248,897.00	
24	INTERNATIONAL IC	59	C	O			248,897.00		
25	INTERNATIONAL IC	78	C	O					273,786.70
26	INTERNATIONAL IC	58	C	O					273,786.70
27	INTERNATIONAL IC	51	C	O					
28	INTERNATIONAL IC	72	C	O					
29	INTERNATIONAL IC	69	C	O					
30	Chevy EXP	6	A	O					
31	Thomas My Bus	7	A	O		132,000.00			
32	Thomas My Bus	8	A	O		132,000.00			
33	Thomas My Bus	9	A	O		132,000.00			
34	Thomas My Bus	10	A	O	132,000.00				
35	INTERNATIONAL IC	56	C	O					
36	Chevrolet/Collins	2	A	O					
37	Chevrolet/Collins	4	A	O					
38	INTERNATIONAL IC	77	C	O					
39	INTERNATIONAL IC	57	C	O					
40	Chevrolet/Collins	55	A	O			150,000.00		
41									
42									
43									
Replacement Cost Totals					787,000.00	807,400.00	828,810.00	746,691.00	821,360.10

Note: Additional sheets may be added if necessary.

**RESOLUTION TO ADOPT BUS REPLACEMENT PLAN
Budget Year 2025**

This resolution is adopted by the Board of Trustees of the School Corporation below:

School Corporation Name: Nineveh-Hensley-Jackson United School Corporation
County: Johnson/Morgan

WHEREAS, A School Bus Replacement Plan has been established; and
WHEREAS, the Board of Trustees is required under IC 20-40-18-9 to adopt a plan for the School Bus Replacement Plan; and

WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:

Meeting Date: Tuesday, September 10, 2024 7:00 P.M.
Meeting Location: Indian Creek Middle School, LGI Room

THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "Bus Replacement Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the School Bus Replacement Plan.

BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-9.

Adoption Date: Tuesday, October 1, 2024 7:00 P.M.

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Attest: _____

Secretary of Board of School Trustees