

NOTICE TO TAXPAYERS

Notice is hereby given to taxpayers of Nineveh Hensley Jackson USC that the proper officers of Nineveh Hensley Jackson USC will conduct a public hearing on the year **2025** proposed Capital Projects Plan pursuant to IC 20-40-18-6. Following the public hearing, the proper officers of **Nineveh Hensley Jackson USC** may adopt the proposed plan as presented or with revisions.

Complete details of the Capital Projects plan may be seen by visiting the website of this unit of government at the following address:

www.indiancreekschools.com.

Public Hearing Date:	Tuesday, September 10, 2024
Public Hearing Time:	7:00 p.m.
Public Hearing Place:	Indian Creek Middle School LGI Room, 801 W. Indian Creek Dr., Trafalgar, IN 46181

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-6(d).

Pursuant to IC 20-40-18-6, the **Nineveh Hensley Jackson USC** plan contains a listing of all proposed capital expenditures that exceed \$10,000 that are expected to be acquired within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date: **10/1/2024**

	Asset Description*		Acquisition Amount
1	Upgrade Admin Office Accounting Software	\$	60,000.00
2	Classroom Furniture for growing district	\$	75,000.00
3	Upgrade gymnasium seating	\$	300,000.00
4	Greenhouse equipment and furniture	\$	250,000.00
5	School Buses	\$	600,000.00
6	Fencing around football field	\$	500,000.00
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Note: The description may include a physical description of the asset and/or any applicable make, model, manufacturer, or VIN Number if applicable.

Pursuant to IC 20-40-18-6, the **Nineveh Hensley Jackson USC** plan contains a listing of all proposed projects that are capital in nature that exceed \$10,000 that are expected to begin within the three years immediately following the year the plan was adopted.

Capital Project Plan Adoption Date: **10/1/2024**

	Project Description*	Estimated Start Date	Estimated End Date	Estimated Project Cost
1	Greenhouse Construction	4/1/2025	3/31/2026	\$ 1,200,000.00
2	HVAC Updates	4/1/2025	3/31/2026	\$ 250,000.00
3	HS/MS Tuckpointing	4/1/2025	3/31/2026	\$ 500,000.00
4	Remodel Old Auditorium	4/1/2025	3/31/2026	\$ 1,000,000.00
5	Seal and Coat Parking Lots	4/1/2025	3/31/2026	\$ 600,000.00
6	Remodel current weight room into locker rooms	4/1/2025	3/31/2026	\$ 500,000.00
7	ICES Playground Repairs	4/1/2025	3/31/2026	\$ 60,000.00
8	ICIS Playground	4/1/2025	3/31/2026	\$ 300,000.00
9	ICHS Carpeting	4/1/2025	3/31/2026	\$ 200,000.00
10	New flooring in spectator seating area of Natatorium	4/1/2025	3/31/2026	\$ 80,000.00
11	Remodel HS Library	4/1/2025	3/31/2026	\$ 800,000.00
12	MS wrestling room renovation	4/1/2025	3/31/2026	\$ 500,000.00
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Note: Project Description may include a description of the project including physical location, scope of work, and/or internal project name or tracking number.

**RESOLUTION TO ADOPT THE CAPITAL PROJECTS FUND PLAN
Budget Year 2025**

This resolution is adopted by the Board of Trustees of the School Corporation below:

School Corporation Name: Nineveh-Hensley-Jackson United School Corporation
County: Johnson/Morgan

WHEREAS, A Capital Project Plan has been established; and

WHEREAS, the Board of Trustees is required under IC 20-40-18-6 to adopt a plan for the Capital Project Plan;
and

WHEREAS, the Board of Trustees held a public hearing on the plan date and place below:

Meeting Date: Tuesday, September 10, 2024 7:00 P.M.
Meeting Location: Indian Creek Middle School, LGI Room

THEREFORE, BE IT RESOLVED, by the Board of Trustees that the plan entitled "2025 Capital Projects Plan" this resolution, and is adopted as the Board of Trustees' Plan with respect to the Capital Project Plan.

BE IT FURTHER RESOLVED, that the Board of Trustees shall submit a certified copy of this resolution to the Department of Local Government Finance as required by IC 20-40-18-6.

Adoption Date: Tuesday, October 1, 2024 7:00 P.M.

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Attest: _____

Secretary of Board of School Trustees