DESIGN A BOOKMARK CONTEST

Jun 1 - 30 • 2025

Guidelines

- 1. One entry per person.
- **2.** To enter, complete and sign the registration form.
 - a. Download and print an entry form from our website, PageAfterPage.org/BookmarkContest.
 - b. Or pick one up at a Branch Welcome Desk.
 - c. Return completed forms to any JCPL Branch Welcome Desk.
- **3.** Bookmark design must be completely original work. JCPL will accept nothing previously published. Copyrighted figures (ex. Superman, Disney, etc.) are not eligible.
- **4.** Bookmarks need to have a book, reading or library theme.
- 5. Bookmarks can be created in color or black and white.
- **6.** Entries will be accepted from June 1 through 8 p.m., June 30, 2025. Entries will not be returned after judging.
- **7.** Bookmarks not appropriate for the general public are not eligible. JCPL has sole discretion in deciding what is appropriate.
- **8.** Parents or guardians must sign the release form for participants under 18.
- **9.** Entries are judged according to the grade the child will enter in the 2025-2026 school year. Categories are Grades K-2, Grades 3-5, Grades 6-8, Grades 9-12 and ages 18 and up. There will be two winners in each category.
- **10.** Johnson County Public Library staff will judge. Submissions will be judged on originality, theme and creativity.
- 11. Judges' decisions are final.
- **12.** Winning entries will be printed as bookmarks and available at JCPL branches about one month after the contest ends.

All designs must be 2" x 6"

Registration Form			m	
Name:			_	
Street:	City:	State:	Zip:	
Phone:	 Age:	Grade: 〔	⊒ Adult (age 18+)	
Select Your Library Branch: □Clark Pleasant Branch □Franklin Branch □Trafalgar Branch □White River Branch				
Release Statements:				
I hereby grant the right to use website, publicity and social n		ame, creative work ar	nd visual image on the	Johnson County Public Library
\square I hereby grant the right for JCPL to print bookmarks of the winning design to be made available free of charge.				
Signature:	lian must sign if under		:	Johnson County Public Library