



66 SOUTH WATER STREET  
FRANKLIN, IN 46131

1499 WINDHORST WAY, SUITE 160  
GREENWOOD, IN 46143

317.888.4856 | [ASPIREJOHNSONCOUNTY.COM](http://ASPIREJOHNSONCOUNTY.COM)

## MEMBER INVESTOR ENROLLMENT FORM

### 1. BUSINESS LISTING

*(Indicate how you would like your business listed in our public directory.)*

Company/Organization name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ Website \_\_\_\_\_

### 2. MAIN CONTACT PERSON

*(List the primary contact for Aspire staff/volunteers that will be displayed in the public directory.)*

Dr.  Ms.  Mrs.  Mr. \_\_\_\_\_

Title \_\_\_\_\_

Direct phone (\_\_\_\_) \_\_\_\_\_ Cell phone (For Aspire use only) (\_\_\_\_) \_\_\_\_\_

Fax number (\_\_\_\_) \_\_\_\_\_ Email (For Aspire use only) \_\_\_\_\_

In regards to Aspire membership, I:

Am the final decision-maker  Equally share in decision  Influence the decision

In regards to Aspire sponsorships, I:

Am the final decision-maker  Equally share in decision  Influence the decision

### 3. BILLING INFORMATION

*(Indicate if different from above.)*

Fiscal year begins \_\_\_\_\_ (month)

Company/Organization name \_\_\_\_\_

Dr.  Ms.  Mrs.  Mr. \_\_\_\_\_

Title \_\_\_\_\_

Direct phone (\_\_\_\_) \_\_\_\_\_ Cell phone (For Aspire use only) (\_\_\_\_) \_\_\_\_\_

Fax number (\_\_\_\_) \_\_\_\_\_ Email (For Aspire use only) \_\_\_\_\_

HR contact \_\_\_\_\_ Email (For Aspire use only) \_\_\_\_\_

Marketing contact \_\_\_\_\_ Email (For Aspire use only) \_\_\_\_\_

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### 4. ADDITIONAL EMPLOYEES TO RECEIVE ASPIRE INFORMATION BY EMAIL

(List any other employees to be displayed in the public directory, for no additional charge.)

Dr.  Ms.  Mrs.  Mr. \_\_\_\_\_

Title \_\_\_\_\_

Direct phone (\_\_\_\_) \_\_\_\_\_ Cell phone (For Aspire use only) (\_\_\_\_) \_\_\_\_\_

Fax number (\_\_\_\_) \_\_\_\_\_ Email (For Aspire use only) \_\_\_\_\_

Dr.  Ms.  Mrs.  Mr. \_\_\_\_\_

Title \_\_\_\_\_

Direct phone (\_\_\_\_) \_\_\_\_\_ Cell phone (For Aspire use only) (\_\_\_\_) \_\_\_\_\_

Fax number (\_\_\_\_) \_\_\_\_\_ Email (For Aspire use only) \_\_\_\_\_

### 5. COMPANY INFORMATION

Number of full-time employees \_\_\_\_\_ Number of part-time employees: \_\_\_\_\_ Year established \_\_\_\_\_

#### Diverse business certifications:

8 (A) certification  LGBTBE certification  WBE certification

DOBE certification  MBE certification  HUBZone certification  VOSB certification

#### Demographic groups:

Disability-owned business  Minority-owned business  Woman-owned business

LGBTQ-owned business  Veteran-owned business

### 6. WHAT PROMPTED YOU TO JOIN Aspire Economic Development + Chamber Alliance?

Aspire staff  Aspire newsletter  Aspire print directory  Aspire mailing  Aspire website

Aspire email  We're a former member investor  Our business needs  Just know it's good business practice

We belong to another chamber \_\_\_\_\_

Encouraged by an Aspire member \_\_\_\_\_

Encouraged by a business advisor \_\_\_\_\_

Other \_\_\_\_\_

### 7. OUR INTERESTS

To help us better serve you, please tell us the top three reasons why you are joining Aspire:

Support business legislative advocacy  Strengthen brand-awareness  Increase sales leads

Connect with fellow business leaders  Increase business credibility  Find local suppliers

Save money on business expenses  Support the local community  Other \_\_\_\_\_

In addition to Aspire membership, my organization is interested in learning more about (check all that apply)

Golf outing  Email marketing  Website marketing  Economic development

Program sponsorship  Volunteer opportunities  Hosting an Aspire event

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## 8. DIRECTORY LISTINGS AND FEATURES

(Think about how you would normally be listed in the phone book. Visit [AspireJohnsonCounty.com](http://AspireJohnsonCounty.com) for complete list.)

### ALL members complete the following

Directory category #1 \_\_\_\_\_  
Directory category #2 \_\_\_\_\_  
Directory category #3 \_\_\_\_\_  
Online business directory search keywords \_\_\_\_\_

### Engaged, Advocate, Impact, Director, Executive, President and Visionary members complete the following

Directory category #4 \_\_\_\_\_

### Impact, Director, Executive, President and Visionary members complete the following

Directory category #5 \_\_\_\_\_

### All members provide your social media URLs

Facebook \_\_\_\_\_ LinkedIn \_\_\_\_\_  
Twitter \_\_\_\_\_ YouTube \_\_\_\_\_  
Instagram \_\_\_\_\_

### ALL members provide your online directory listing business profile (50-word max)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 9. ASPIRE MEMBER INVESTOR LEVEL SELECTION

(Select the level in which you would like to invest.)

- Visionary \$20,000    President \$10,000    Executive \$5,500    Director \$2,750    Impact \$1,730    Advocate \$865  
 Engaged \$630 (<75 employees only)    Connected \$420 (<30 employees only)

**10. MY ASPIRE INVESTMENT** Aspire Economic Development + Chamber Alliance is a 501c(6) non-profit business association. Membership investment in Aspire may be deductible as an ordinary and necessary business expense and are not a charitable tax deduction for federal income tax purposes. Refer to IRS publications and/or your tax consultant for additional information. **Investment is non-refundable.**

Membership investment            \$ \_\_\_\_\_  
New member activation            \$ 25.00

**Total first-year Aspire investment**    \$ \_\_\_\_\_

### Method of payment

Cash                             Check/money order# \_\_\_\_\_

Please invoice me.

Email invoice to \_\_\_\_\_

Visa/MasterCard/Amex

Card # \_\_\_\_\_

Exp. date \_\_\_\_\_ 3-digit code \_\_\_\_\_

Username \_\_\_\_\_

Password \_\_\_\_\_