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The Union County College Corner Joint School District Board of School Trustees will meet in regular session on Monday, December 8, 2025. The meeting will be held at Union County High School, 410 Patriot Blvd, Liberty, Indiana 47353, in room A-400 beginning at 7:00 p.m.

#### **Fund Report**

Educational Fund	\$4,311,531.53
Debt Service Fund	\$ 547,068.45
Operations Fund	\$1,830,098.32
Local Rainy Day Fund	\$1,073,893.21
School Lunch Fund	\$ 6,679.43

#### **Bank Reconciliation**

Komputrol Bank Statement	\$8,090,531.40
Bath State Bank Balance	\$8,125,679.73
Outstanding Deposit	\$ 190.00
Outstanding Checks	-\$ 35,338.33

<b>Balance</b>	<b>\$8,090,531.40</b>
<b>Fund Balance</b>	<b>\$8,090,531.40</b>

### **BOARD AGENDA**

#### **1. Call Meeting to Order**

#### **2. Establish a Quorum and Pledge of Allegiance**

#### **3. Amend the Agenda**

UCMS out of state field trip to Miami Rec Center on December 18th.  
Non-Certified Stipends, Administrative Stipends, Ohio Apportionment Agreement for 2025, Resignation.

Motion\_\_\_\_\_Second\_\_\_\_\_Carried\_\_\_\_\_

#### **4. Public Participation**

## **5. Administrative Updates and Building Recognitions (CCUS, LES, UCMS, UCHS)**

## **6. Accept Donations**

Bill Renwick - \$3,000 for teacher support fund

**Total Monetary Donations: \$3,000**

Motion \_\_\_\_\_ Drew \_\_\_\_\_ Second \_\_\_\_\_ Susan \_\_\_\_\_ Carried \_\_\_\_\_ 6/0 \_\_\_\_\_

## **7. Consent Agenda**

### **A. Board Minutes**

Regular Session - November 10, 2025

Public Meeting - November 19, 2025

Special Session - November 24, 2025

### **B. Claims - \$2,221,495.24**

### **C. Out-of-State/Overnight Trip Requests**

LES Kindergarten to Boonshoft Museum on 4/16/26

### **D. Fundraiser**

- On 12/10-12/18, Collection of donations of support from businesses and donors to raise money for BPA club expenses. Names will go on t-shirts of club donors. Donations of \$25 or less. Club/Sponsor- Pam Shawl
- On 12/13/25, Free throw-a-thon to raise money for food and apparel for Basketball- Jamison Walters Club/Sponsor
- On 4/18/26, UCMS Honor Society/Allison Seibert will be hosting a Fun Run- kids under 10 and 5K Race- 10 and up. Proceeds from the race will go towards the UC Cancer Association and the UCMS Honor Society.

### **E. Personnel**

#### **Resignations**

Yvonne Swafford- UCHS Special Ed Teacher

Chelsey Day- LES 5th grade teacher

Dollie Steele - UCHS Special Education Instructional Aide

#### **Transfers**

Morgan Stansbury- LES Special Ed Aide to 5th Grade Teacher

Delivia Patterson - LES Instructional Aide to LES Library Aide

#### **Hires**

Faith Rodefer - LES Applied Skills Aide

Kayla Brashears - LES Secretary

#### **Coaching Recommendations for 2025/26**

Mike Jolliff, Volunteer- 5th grade BBB

Ryan Schwegman, Volunteer- 5th grade BBB

Chris Brashears, Volunteer- 6th grade BBB

Michael Thompson - HS Baseball Varsity Asst

Zach Stout, HS Baseball JV Asst/Var Asst.

Chad Carrell, Volunteer - HS Baseball

Larry Hornung, Volunteer - HS Baseball  
Ron Webb, Volunteer - HS Baseball  
Brooke Reiboldt, HS Softball Varsity Asst  
Lacey Tipton, HS Softball - JV Head/Var Asst  
Myra Duritsch, HS Softball - JV Asst/Var Asst

### **Coaching Resignations**

Phil Cox, High School Track and Cross Country

**Motion**\_\_\_\_\_ **Second**\_\_\_\_\_ **Carried**\_\_\_\_\_

### **Old Business**

College Corner Board Updates

### **New Business**

**8. Tony from Performance Services - Presentation on the Solar Farm/ Bond Project**

**9. Indiana College Core Presentation- Amy Oliger**

**10. Second Reading of Volume 38 No. 1**

**Motion**\_\_\_\_\_ **Second**\_\_\_\_\_ **Carried**\_\_\_\_\_

**11. Second Reading of Volume 38 No. 1 File 2**

**Motion**\_\_\_\_\_ **Second**\_\_\_\_\_ **Carried**\_\_\_\_\_

**12. Recommendation to Approve Resolution for 2025 Budget Appropriation Transfers**

**Motion**\_\_\_\_\_ **Second**\_\_\_\_\_ **Carried**\_\_\_\_\_

**13. Recommendation to Approve Resolution to Transfer Amounts from Education Fund to Operations Fund**

**Motion**\_\_\_\_\_ **Second**\_\_\_\_\_ **Carried**\_\_\_\_\_

**14. Approval of Jim Williams, School Attorney**

**Motion**\_\_\_\_\_ **Second**\_\_\_\_\_ **Carried**\_\_\_\_\_

**15. Approval of Non-Certified Personnel Stipends**

**Motion**\_\_\_\_\_ **Second**\_\_\_\_\_ **Carried**\_\_\_\_\_

**16. Approval of Administrative Staff Stipends**

**Motion**\_\_\_\_\_ **Second**\_\_\_\_\_ **Carried**\_\_\_\_\_

**17. Approval of the Ohio Apportionment Agreement**

**Motion**\_\_\_\_\_ **Second**\_\_\_\_\_ **Carried**\_\_\_\_\_

**18. Superintendent's Comments**

**19. Board Comments**

**20. Adjournment**

**Executive Session to follow**