



66 SOUTH WATER STREET  
FRANKLIN, IN 46131

1499 WINDHORST WAY, SUITE 160  
GREENWOOD, IN 46143

317.888.4856 | [ASPIREJOHNSONCOUNTY.COM](http://ASPIREJOHNSONCOUNTY.COM)

## MEMBER INVESTOR ENROLLMENT FORM

### 1. BUSINESS LISTING

*(Indicate how you would like your business listed in our public directory.)*

Company/Organization name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Website \_\_\_\_\_

### 2. MAIN CONTACT PERSON

*(List the primary contact for Aspire staff/volunteers that will be displayed in the public directory.)*

Dr.  Ms.  Mrs.  Mr. \_\_\_\_\_

Title \_\_\_\_\_

Direct phone (\_\_\_\_) \_\_\_\_\_ Cell phone (For Aspire use only) (\_\_\_\_) \_\_\_\_\_

Email (For Aspire use only) \_\_\_\_\_

In regards to Aspire membership, I:

Am the final decision-maker  Equally share in decision  Influence the decision

In regards to Aspire sponsorships, I:

Am the final decision-maker  Equally share in decision  Influence the decision

### 3. BILLING INFORMATION

*(Indicate if different from above.)*

Fiscal year begins \_\_\_\_\_ (month)

Company/Organization name \_\_\_\_\_

Dr.  Ms.  Mrs.  Mr. \_\_\_\_\_

Title \_\_\_\_\_

Billing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Direct phone (\_\_\_\_) \_\_\_\_\_ Cell phone (For Aspire use only) (\_\_\_\_) \_\_\_\_\_

Email (For Aspire use only) \_\_\_\_\_

HR contact \_\_\_\_\_ Email (For Aspire use only) \_\_\_\_\_

Marketing contact \_\_\_\_\_ Email (For Aspire use only) \_\_\_\_\_

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### 4. ADDITIONAL EMPLOYEES TO RECEIVE ASPIRE INFORMATION BY EMAIL

*(List any other employees to be displayed in the public directory, for no additional charge.)*

Dr.  Ms.  Mrs.  Mr. \_\_\_\_\_

Title \_\_\_\_\_

Direct phone (\_\_\_\_) \_\_\_\_\_ Cell phone (For Aspire use only) (\_\_\_\_) \_\_\_\_\_

Email (For Aspire use only) \_\_\_\_\_

Dr.  Ms.  Mrs.  Mr. \_\_\_\_\_

Title \_\_\_\_\_

Direct phone (\_\_\_\_) \_\_\_\_\_ Cell phone (For Aspire use only) (\_\_\_\_) \_\_\_\_\_

Email (For Aspire use only) \_\_\_\_\_

### 5. COMPANY INFORMATION *(Employee count is for the member location.)*

Number of full-time employees \_\_\_\_\_ Number of part-time employees: \_\_\_\_\_ Year established \_\_\_\_\_

**List any business certifications your organization holds:**

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### 6. WHAT PROMPTED YOU TO JOIN Aspire Economic Development + Chamber Alliance?

Aspire staff  Aspire newsletter  Aspire print directory  Aspire mailing  Aspire website

Aspire email  We're a former member investor  Our business needs  Just know it's good business practice

We belong to another chamber \_\_\_\_\_

Encouraged by an Aspire member \_\_\_\_\_

Encouraged by a business advisor \_\_\_\_\_

Other \_\_\_\_\_

### 7. OUR INTERESTS

**To help us better serve you, please tell us the top three reasons why you are joining Aspire:**

Support business legislative advocacy  Strengthen brand-awareness  Increase sales leads

Connect with fellow business leaders  Increase business credibility  Find local suppliers

Save money on business expenses  Support the local community  Other \_\_\_\_\_

**In addition to Aspire membership, my organization is interested in learning more about (check all that apply)**

Golf outing  Email marketing  Website marketing  Economic development

Program sponsorship  Volunteer opportunities  Hosting an Aspire event

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## 8. DIRECTORY LISTINGS AND FEATURES

(Think about how you would normally be listed in the phone book. Visit [AspireJohnsonCounty.com](http://AspireJohnsonCounty.com) for complete list.)

### ALL members complete the following

Directory category #1 \_\_\_\_\_  
Directory category #2 \_\_\_\_\_  
Directory category #3 \_\_\_\_\_  
Online business directory search keywords \_\_\_\_\_

### Engaged, Advocate, Impact and members complete the following

Directory category #4 \_\_\_\_\_

### Impact members complete the following

Directory category #5 \_\_\_\_\_

### All members provide your social media URLs

Facebook \_\_\_\_\_ LinkedIn \_\_\_\_\_  
X/Twitter \_\_\_\_\_ YouTube \_\_\_\_\_  
Instagram \_\_\_\_\_

### ALL members provide your online directory listing business profile (50-word max)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 9. ASPIRE MEMBER INVESTOR LEVEL SELECTION

(Select the level in which you would like to invest.)

Impact \$1,800    Advocate \$900    Engaged \$650 (75 employees max)    Connected \$435 (30 employees max)

**10. MY ASPIRE INVESTMENT** Aspire Economic Development + Chamber Alliance is a 501c(6) non-profit business association. Membership investment in Aspire may be deductible as an ordinary and necessary business expense and are not a charitable tax deduction for federal income tax purposes. Refer to IRS publications and/or your tax consultant for additional information. **Investment is non-refundable.**

Membership investment            \$ \_\_\_\_\_

New member activation            \$ 25.00

**Total first-year Aspire investment**    \$ \_\_\_\_\_

### Method of payment

Cash                     Check/money order# \_\_\_\_\_

Please invoice me.

Email invoice to \_\_\_\_\_

Visa/MasterCard/Amex

Card # \_\_\_\_\_

Exp. date \_\_\_\_\_ 3-digit code \_\_\_\_\_

A 3.75% fee will be incurred for credit card payments.

Username \_\_\_\_\_

Password \_\_\_\_\_