

The Union County College Corner Joint School District Board of Trustees will meet in regular session on **Monday, August 11, 2025** at Union County High School, Room A-400, 410 Patriot Blvd, Liberty, IN 47353. The meeting will begin at 7:00 p.m.

## **AGENDA**

### **REGULAR SESSION**

- 1. Call Meeting to Order**
- 2. Establish a Quorum and Pledge of Allegiance**
- 3. Amend the Agenda**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Carried \_\_\_\_\_

- 4. Public Participation**
- 5. Department Report - Social Worker**
- 6. Administrative Updates and Building Recognitions (CCUS, LES, UCMS, UCHS)**
- 7. Accept Donations**

#### **Lunch Fund:**

Jason Rudnick- \$500.00  
Gena Hennessey- \$20.00  
Anonymous- \$20.00  
Timothy and Kathy Mull- \$50.00  
Dennis and Latricia Estridge- \$50.00  
Sharon and David Coleman- \$25.00  
Gary and Robin Moore- \$25.00  
Beth Jackson- \$25.00  
Total donations: \$715.00

Motion \_\_\_\_\_ Second \_\_\_\_\_ Carried \_\_\_\_\_

### **8. Consent Agenda**

#### **a. Board Minutes**

Regular Session – July 7, 2025  
Special Session- July 24, 2025

#### **b. Claims**

#### **c. Fundraisers**

#### **d. Personnel**

##### **• Resignation**

Jean Evans- Cook: LES  
Matthew Davis- Teacher: UCMS

##### **• Hires**

Kaitlyn Stoner- Teacher Apprentice LES  
Lacey Tipton- Long term sub: LES  
Morgan Stansberry- 1 on 1 Aide, Crossing Guard: LES  
Zoie Byrley- Paraprofessional, Crossing Guard: LES  
Sharon Brooks- Title 1 Aide: LES  
Shyla Lackey- Secretary: LES  
Talyn Meadows- Instructional Aide: CCUS  
Christina Cooper- Long term PreK sub: CCUS  
Joe Chewning- Special Education 1 on 1 Aide: UCMS

Natalie Perry- Math Teacher: UCMS  
Emily Dare- Secretary: UCMS

- **ECA's**

- **Coaching Recommendations**

Kate Pinkerton- Head Coach, UCMS Cheer

Abbigail Hampton- Volunteer Coach, UCMS Cheer

Zach Mustin- Head Coach, UCHS Boys Tennis

Adam Ripberger- Volunteer Coach, UCHS Boys Tennis

Tim Robinson- Volunteer Coach, UCHS Girls Golf

Allison Dare- Volunteer Coach, UCHS Cross Country

Travis Walters- Volunteer Coach, UCMS Football

Motion\_\_\_\_\_Second\_\_\_\_\_Carried\_\_\_\_\_

### **OLD BUSINESS**

#### **8. College Corner Local Board Updates**

#### **9. Superintendent contract discussion/ approval. \$700 a day plus mileage one way**

### **NEW BUSINESS**

#### **10. FFA Field Trip Request- Cassidy Redd- UCHS**

Motion\_\_\_\_\_Second\_\_\_\_\_Carried\_\_\_\_\_

#### **11. First Merchants lock box**

Motion\_\_\_\_\_Second\_\_\_\_\_Carried\_\_\_\_\_

#### **12. Joint agreement with ECISS**

Motion\_\_\_\_\_Second\_\_\_\_\_Carried\_\_\_\_\_

#### **13. Board Policies Second Reading Volume 37 No 2 and Volume 35 No 1**

#### **14. Board Policies Vol 35 No2, Vol 36 No. 2, Vol 36 No 2 EDGAR UGG and Vol 37 No 1.**

Motion\_\_\_\_\_Second\_\_\_\_\_Carried\_\_\_\_\_

#### **15. July 2025 Corporation Update (Board Policies, Administrative Guidelines, and forms)**

Motion\_\_\_\_\_Second\_\_\_\_\_Carried\_\_\_\_\_

#### **16. Approve Publication of 2025 Budget Items: Capital Projects Plan, Bus Replacement Plan, and the Notice to Taxpayers regarding proposed fund appropriations and tax rates**

Motion\_\_\_\_\_Second\_\_\_\_\_Carried\_\_\_\_\_

#### **17. Technology**

- Approval of disposable inventory

Motion\_\_\_\_\_Second\_\_\_\_\_Carried\_\_\_\_\_

#### **18. Transfer of remaining balance in 1310 (eciss) at the end of the month to Western Wayne**

Motion\_\_\_\_\_Second\_\_\_\_\_Carried\_\_\_\_\_

## **19. Public Participation**

## **20. Superintendent's Comments**

- All construction change order requests need to be approved by the superintendent
- Discussion on moving forward with school board policy
- Advisory groups: Faculty, student, parent
  
- A huge thank you to everyone who worked so hard this summer to get our schools ready. To the **custodians** and **maintenance guys** who kept our buildings in top shape; the **technology department** for getting everything set up; the **bus drivers** who are preparing for their routes; the **central office ladies** and **principals** for their leadership; and our amazing **teachers** and all other **staff**—we are so grateful for your dedication and commitment to our students. We're looking forward to a fantastic school year!

## **21. Board Comments**

**Executive Session to follow**

# **Union County Mission**

**In cooperation with the greater community it is committed to providing each student with the knowledge and skills essential to become a life-long learner and a contributing participant in a changing world and community.**