



Leadership

JOHNSON COUNTY

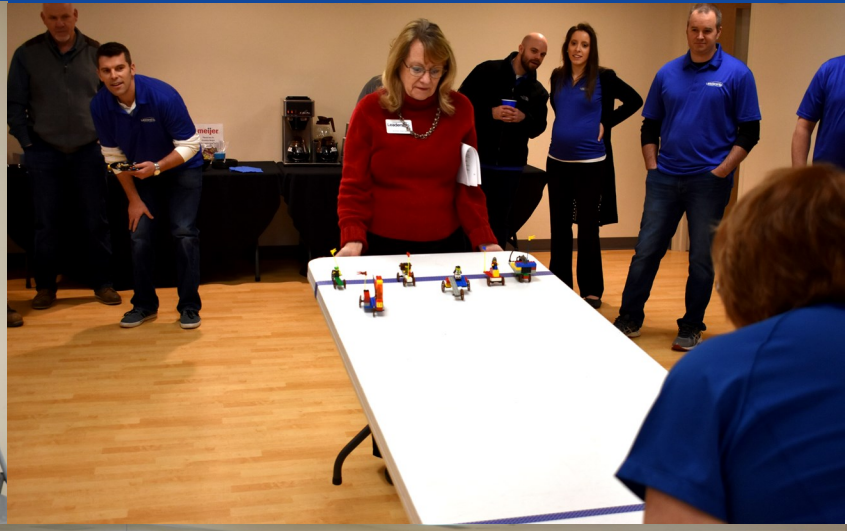
at FRANKLIN COLLEGE

LEADING EDGE—FEBRUARY 2018



LEADERSHIP JOHNSON COUNTY CLASS OF 2018

FEBRUARY PROGRAM DAY—SOCIAL SERVICES & HEALTHY LIFESTYLES



LAW OFFICE OF
**MATTHEW
M. CREE**



Thank you to our February Program Day Underwriters



- Congratulations to **Suzanne Miller ('00)** on her recent engagement. Wishing you every happiness!
- Congratulations to **Emily Gettum ('16)** on being promoted to partner at Van Valer Law Firm.
- Congratulations to **Amanda DeBusk ('16)** on her new position with Relocation Strategies.
- Congratulations to LJC Alumni **Andy Moorman ('16), Amy Richardson ('17) and Tandy Shuck ('01)** on winning the Ambassador Team of the year for the Franklin Chamber of Commerce!
- Congratulations to **Linda Kilbert ('06)** on being selected the ICON of the month for the Center Grove Icon.
- Congratulations to **Dee Woods ('06)** on being honored as the 2018 men's and women's NCAA Liberal Arts Diving Coach of the Year!
- Good luck to **Scott Horvath ('05)** who is running for State Representative, District 47.
- Congratulations to **Don Cummings ('09)** who was elected President of the Greenwood Economic Development Commission.
- Congratulations to **Jerry Spindler ('17)** who was appointed to the Greenwood Economic Development Commission by Mayor Mark Myers .
- Congratulations **Jared Sabelhaus ('17)** on his recent promotion to assistant vice president and controller at Franklin College.
- Congratulations to **Tom Patz ('12)** on his recent promotion to assistance vice president of physical facilities.
- Congratulations to **Lisa Lintner ('17)** and all the staff at the Johnson County Public Library for receiving the Franklin Chamber of Commerce's "Business Hall of Fame Award" for 2018. This award recognizes a company in business for more than 25 years, based on their success is growth and stability, commitment to quality and overall contribution to the community.
- Congratulations to **Stephanie Wagner ('10)** and **Bob Heuchan ('11)** on their recent appointment to the Board of Trustees for the Johnson County Community Foundation.



Applications to the LJC Signature Program are due on March 7th! Remind your nominees!

Groundhog's Day Celebration!



We are grateful to our Alumni Relations sponsors for funding these great networking events
for our Signature Program graduates!



Women in Leadership



We are grateful to our sponsors for underwriting Women in Leadership!



South Grove
Eye Care



Meet the Class of 2018



Andrew Meier

Banker, Old National Bank

Family: girlfriend, Ashley Sink. Mother, Linda Meier-Sargent. Father, Dana Meier. Sister, Sarah Hawes, and brother-in-law, Frank Hawes, and nephew and niece, Will and Emily.

Where do you live: Greenwood

What is your favorite LJC moment or lesson to date: Economic Development Day was a great learning experience

What is innovative in your field of work: The banking industry is making digital options more available. Mobile and online banking are becoming more popular as are cash counting machines in the banking centers. Overall, consumers have more options outside of the traditional banking centers.

What or who inspires you: Movies inspire me. The memory of my deceased grandfather, Louis Davis, inspires me as well.

Number one skill you practice that makes you successful: I am helpful, inviting, and I solve problems.

Last book you read. Do you recommend: *Einstein's Dreams.* This fictional book will make you think about the concept of time, which according to Einstein is not actually real. It's relative to various factors.



Pam Spencer

Trust Dept. Manager/HR Manager at Mutual Savings Bank

Family: Husband, Rick; Daughter, Lindsay; Grandchildren: Dante-age 15, Jake-age 11, Delin-age 10, and Lexi-age 9

Where do you live: Fountaintown (Shelby County), Indiana

Favorite LJC Moment: Opening retreat activity of using foam tiles to make it from one side of gym to the other without touching the gym floor. This was a great ice breaker, team builder, and brain teaser, all in one.

Number one skill you practice that makes your successful: I am a good listener and genuinely interested in other people's stories.

Favorite quote: "They don't care how much you know until they know how much you care."
-John C. Maxwell

Something on your bucket list: I want to sky dive.

What's your spirit animal: Soaring Hawk-I like to take things in from a wide view, ponder them, and then decide on my next step.

What is your perfect pizza: Barbeque chicken pizza cooked on charcoal grill by my husband, Rick. It includes grilled barbeque chicken and fresh shallots and cilantro from our garden.

Meet the Class of 2018



Luke Skobel

Principal, Indian Creek High School

Family: Wife-Jennifer, Children-Kaden, Kiana, Keely, & Marvens

Where do you live : Morgantown

Number one skill you practice that makes you successful: I try to wait before I speak so that I truly listen and process before I reply to people.

Favorite quote: The right word may be effective, but no word was ever as effective as a rightly timed pause. ~Mark Twain Do or do not, there is no try. ~Master Yoda

Last book you read. Do you recommend: *The Five Dysfunctions of a Team*, Patrick Lencioni – Yes!

What movie are you looking forward to seeing and why:

Thor- Ragnarok – I love all the Marvel movies.

Hobbies and interests outside of work: Traveling, sports, and anything adventurous.



Hannah Abraham

Coordinator of Campus Visits & Special Events

Family: Jeremy (husband), Ainsley (2 yr old daughter)

Where do you live: Trafalgar

What is your favorite LJC moment or lesson to date: Assembling the Mouse Trap

Number one skill you practice that makes you successful:

Organization

Favorite quote: When life gives you lemons, make lemonade!

Last book you read. Do you recommend: *Heaven is For Real*. Definitely Recommend!

Hobbies and interests outside of work: Traveling, being outdoors riding ATVs, spending time with my family

Something on your bucket list: European Cruise

Legislation Matters Luncheon

Lunch with State Legislators

Friday, March 9th, 2018 | 11:30 a.m.—1:00 p.m.

Valle Vista Golf & Conference Center

755 East Main Street | Greenwood, IN 46143

[RSVP HERE](#)



**GREATER
GREENWOOD
CHAMBER**

Franklin Chamber Luncheon

City of Franklin Road Updates

Thursday, March 8th, 2018 | 11:30 a.m.—1:00 p.m.

Compass Park

690 State Street | Franklin, Indiana 46131

[RSVP HERE](#)



FRANKLIN CHAMBER OF COMMERCE



Title Sponsors



Wine, Wine Tasting & Event Sponsors



Johnson County Community Events

JCCF BIG's Grant Cycle Now Open!

The Johnson County Community Foundation's Spring BIGs Grant Cycle is now open! Deadline for Letter of Inquiry submission via email is Friday, March 9 by 5pm.

As this is a HIGHLY competitive process and funding is limited, if an organization's program does not fit the criteria, the application is not complete or does not fit with within the JCCF policies outlined below, it will not be considered for funding. Good luck to all those who apply!

Programs **MUST** be collaborative in nature and show multiple relationships for delivery of the program to Johnson County residents.

Qualifying organization must fit into the following categories to be considered for funding: a 501(c)(3), government entities or qualified organizations delivering charitable programs or services.

The organization must submit a fully completed, typed Letter of Inquiry. If assistance is needed, contact JCCF staff for further guidance.

Programs will only be considered if they provide services that are forward thinking, community changing, practical, and unique to the community.

The grant request must be between **\$15,000 and \$25,000** for one program.

The JCCF grant must cover enough of the program budget to allow for the program to be planned and executed in a manner that brings the most positive change or impact to the population served.

The program outcomes must be measurable and show how an impact has been made on lives of the population served, or that a foundation has been established for future growth of services to a defined population.

The program must show how it will be sustainable or, if not an ongoing program, how it will impact your organization for the long-term.

If you have questions about eligibility please let me know. To download the Letter of Inquiry please visit our website: <https://www.jccf.org/apply-for-a-grant>



Help LJC Project Casa Crusaders raise funds and awareness for Casa through Rock the Block!

April 21st, 2018
Center Grove High School

Sign up to run for Leadership Johnson County/CASA Project!

[Click Here](#)



Who's Got Talent?

The Johnson County Fair Association is looking for talented individuals or groups who are willing to donate their talent to perform on the Free Stage at the Johnson County Fair July 15-21, 2018. Please contact Amanda Martin for further information.

martina@franklinschools.org

Aspire Johnson County Talent & Retention Team Plans Events

The Talent & Retention Team, is hosting a three part career development series entitled "Imagine a World of Opportunity." Part 1 has already occurred. Part 2 of the development series is a Parent Forum on Monday, March 5, 2018 from 6:30 pm – 8:00 pm at Endress + Hauser. This is an opportunity to prepare your student and to learn about exciting career opportunities in the skilled trades. Part 3 of the development series is a Career & Job Fair on Wednesday, March 7, 2018 from 4:00 pm – 7:00 pm at the Whiteland Community High School North Annex Gym. This is an opportunity to prepare for the future and to talk to employers about job opportunities.

ASPIRE
JOHNSON COUNTY
Imagining . Inspiring . Impacting a Great Community

POWER OF INNOVATION

STOP GOING AROUND IN CIRCLES
DESIGN & IMPLEMENT A MORE CREATIVE
CULTURE IN YOUR WORKPLACE

CATERPILLAR[®]

P Pridgeon & Clay

WEDNESDAY

18

APRIL 2018

8:30 AM - 4:30 PM

FRANKLIN COLLEGE

\$99 PER PERSON

<https://www.leadershipjohnsoncounty.org/power-of-innovation-symposium>

Join us for a day of innovation, creativity and growth as Leadership Johnson County presents the annual Power of Innovation Symposium. Day includes breakout and keynote speakers.

TOPICS INCLUDE:

- Rethinking Performance Evaluations
- Fixed vs. Growth Mindset
- Innovation Through Creativity
- Much more!

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at FRANKLIN COLLEGE



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THE POWER OF DIVERSITY

Lecture Series Spring 2018

“Fostering Civil Conversations “

**Kathy Khang, Director of Campus Access Initiatives for
Intervarsity Christian Fellowship USA**

March 6, 2018

6:30 p.m. Richardson Chapel

Civility in a Digital World: How can we model civil dissent and difference in a world where digital interactions are part of the way we define ourselves? Is it possible to come to a deeper understanding of one another through filters and tweets?

“The Advancement of Diversity and Inclusion”

Monique Hunt McWilliams, Assistant General Counsel for Eli Lilly

April 4, 2018

6:30 p.m. Richardson Chapel

Many companies consider diversity and inclusion to be business imperatives to their continued success. Academic institutions are crucial partners in the preparation of young professionals as diversity and inclusion advocates. In today’s environment, you must make big, bold moves if advancement is to be realized.

Sponsored by the Office of the President

Presented by the Center for Diversity & Inclusion

The Power of Diversity Lecture Series was established in 2017 to provide Franklin College and the greater Indianapolis community with opportunities to engage in learning and dialogue around issues of diversity and inclusion. The series aims to inspire campus dialogue, community engagement and civic education. The speakers include scholars, community leaders and diversity professionals whose scholarship, leadership and advocacy enhance the college’s efforts to present diverse viewpoints, ideas and perspectives in an effort to inspire greater understanding and appreciation for inclusive excellence. These events are free and open to the public. For additional information, please contact diversity@FranklinCollege.edu.