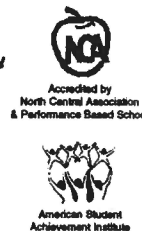




# UNION COUNTY HIGH SCHOOL



410 Patriot Boulevard • Liberty, Indiana 47353  
765-458-5136 Phone 765-458-6315 Fax

## Home of the Patriots Physical Education Alternative Credit Form

**Please note: This credit does NOT count towards IHSAA athletic eligibility.  
Students must be enrolled and passing 5 courses each semester for social and athletic eligibility.**

Student: \_\_\_\_\_

Grade: \_\_\_\_\_

Please check ONE of the following sports that you want to be considered for a Physical Education credit:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Baseball, Boys                | <input type="checkbox"/> Basketball, Boys and Girls | <input type="checkbox"/> Cheerleading  |
| <input type="checkbox"/> Cross Country, Boys and Girls | <input type="checkbox"/> Track, Boys and Girls      | <input type="checkbox"/> Football      |
| <input type="checkbox"/> Golf, Boys and Girl           | <input type="checkbox"/> Tennis, Boys and Girls     | <input type="checkbox"/> Volleyball    |
| <input type="checkbox"/> Wrestling                     | <input type="checkbox"/> Softball, Girls            | <input type="checkbox"/> Marching Band |
| <input type="checkbox"/> Soccer                        |   |  |

Student Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

The student is responsible for obtaining the following signatures and returning the form to the guidance office in order to be awarded an alternative physical education credit.

**PE Alternative Credit grades are recorded on a student's transcript and impact honor roll, GPA, and class rank.**

**Therefore, no exceptions will be made to the following deadlines:**

**Summer and Fall sports are due the last day of First Semester.**

**Winter and Spring sports are due the last day of Second Semester.**

According to the PE Standard Affirmation Form, the above mentioned student has mastered the Indiana physical education standards in order to receive credit by actively participating for an entire season in the above mentioned sport(s):

Coaches Recommended Grade: A+ A A- B+ B B- C+ C C- D+ D D- (please circle one)

Coach's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

A licensed PE Instructor must determine grade based upon above recommendation

Grade issued on transcript: A+ A A- B+ B B- C+ C C- D+ D D- (please circle one)

PE Teacher Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Athletic Director Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Principal/Assistant Principal Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Credit awarded on Transcript: PE 1 / PE 2 (1 credit per athletic season, up to 2 credits total on transcript)

Counselor Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Grade entered by: \_\_\_\_\_

Date: \_\_\_\_\_