



**Leadership**  
JOHNSON COUNTY  
at FRANKLIN COLLEGE

**LEADING EDGE—NOVEMBER 2017**





# LEADERSHIP JOHNSON COUNTY CLASS OF 2018—

## NOVEMBER PROGRAM DAY

### INFRASTRUCTURE & BRINGING PEOPLE AND SKILLS TO THE TABLE



***Thank you to our November Program Day Underwriter:***

# Endress+Hauser




People for Process Automation





# ~~LATEST NEWS~~ ~~GOOD~~ NEWS!!!

- Center Grove schools Superintendent **Richard Arkanoff ('09)** has been named 2018 Superintendent of the Year in central Indiana. Arkanoff has received the distinction for District V of the Indiana Association of Public School Superintendents. Congratulations!
- Maribeth Alspach ('05)** was the recipient of the Caring Heart Award from Habitat for Humanity Johnson County. Great work Maribeth!
- 
- Congratulations to **Kerri Faulkner Hartwell ('12)** who recently began a job with Horizon Bank. Good luck in your new position, Kerri!
- Louise Beaman ('00)** has been elected as national chairman of the Council for Agricultural Research, Extension and Teaching (CARET) at their recent meeting in Washington, DC. CARET is the advocacy group for the land grant universities across the United States, US territories, and District of Columbia. Great leadership Louise!
- Congratulations to **Bob Heuchan ('11)** on his upcoming retirement from Mutual Savings Bank. Please join the bank in thanking him for his leadership at a public open house on December 15th from 2—4 p.m.
- Congratulations to **Nicol (Ferise) Spradlin ('12)** on her recent marriage. Wishing you all the best, Nicol!
- Congratulations to **Barn at Crystal Springs** who was recently selected as a Stunning Barn Venue close to Indianapolis by Rustic Bride. The Barn at Crystal Springs is owned and operated by **Jenny Mowrey ('07)**.
- Congratulations to **Andrea Gash**, LJC Program Manager, who was recently inducted into the ALPHA Honor Society.

## Please Join Us

Retirement Open House honoring Bob Heuchan,  
President of Mutual Savings Bank



Refreshments will be served.  
We look forward to seeing you.

**What:**  
Bob Heuchan Retirement  
Open House

**When:**  
Friday, December 15  
2-4 pm

**Where:**  
Mutual Savings Bank  
Main Office  
80 East Jefferson Street,  
Franklin, IN 46131

**Mutual SAVINGS BANK**  
[www.mutualsavingsbank.net](http://www.mutualsavingsbank.net)



# ALUMNI EVENTS

## Brews & Bites—A Taste of LJC and FC



**Leadership**  
JOHNSON COUNTY  
at FRANKLIN COLLEGE



**Leadership**  
JOHNSON COUNTY  
at FRANKLIN COLLEGE

*Holiday  
Toast*  
DECEMBER 7, 2017

THE SYCAMORE  
AT MALLOW RUN

JOIN THE ALUMNI RELATIONS COMMITTEE AS WE TOAST 2017 AND  
INTRODUCE THE CLASS OF 2018 WITH LJC ALUMNI AND FRIENDS!  
THURSDAY, DECEMBER 7 • OPEN HOUSE 5-7PM • COMPLIMENTARY  
GLASS OF WINE & APPETIZERS • NETWORK WITH LJC ALUMNI  
PLEASE RSVP BY NOVEMBER 17 TO: [ktaylor@franklincollege.edu](mailto:ktaylor@franklincollege.edu)

**S&A Group**  
HERMAN & ASSOCIATES, LLC  
Treasury Wealth Planners

**First Merchants Bank**



# Meet the Class of 2018



**Katie Stahlhut, Owner of Stage 1 Dance Academy**

**Family-** Married to Cameron Stahlhut for 3.5 years, Mom- Tammy Dorman,

**Brother-** Cody Dorman, **Father is** Deceased

**Where do you live-** Franklin Central

**What is your favorite LJC moment or lesson to date-** I really enjoyed the opening retreat. It was very inspiring.

**Last book you read. Do you recommend-** "How to Win Friends & Influence People"- I love it!

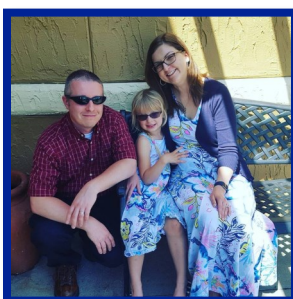
**Hobbies and interests outside of work-** Traveling, Health & Wellness

**Something on your bucket list-** Travel to Hawaii

**Tell me about a project or accomplishment that you consider to be the most significant in your career.**

- Purchasing a business owned by the previous owner for 55 years. Now I have the pleasure of carrying on a legacy.

**Favorite restaurant-** Stone Creek



**Rob Young, Banking Center Manager with First Merchants Bank**

**Family-** wife- Beth and daughter- Violet (6)

**Where do you live -** Greenwood, IN

**What is your favorite LJC moment or lesson to date-** Wizards, trolls and giants to see that we can all win and grow together

**Favorite quote-** You miss 100% of the shots that you don't take... Wayne Gretzky

**Last book you read. Do you recommend -** Winners Dream, by William McDermott and I absolutely recommend!

**Something on your bucket list-** visit all 50 states of the US

**Favorite restaurant-** Chambers in Spencer, IN

**Name one word to describe yourself-** Persistent



**Elizabeth Worley, Accountant**

**Family-** Daughter, 8, Emma Worley

**Where do you live-** Franklin

**What is your favorite LJC moment or lesson to date-** Myers Briggs, understanding yourself along with others is effective when working with a team and also helps you to become a better leader if you understand your team.

**What or who inspires you-** My daughter, her ability to be completely pure and honest about life. She drives me to be humble and rise above any obstacle; this allows me to be an example that anything is possible by trusting God, working hard, and to never give up!

**Favorite quote-** Try to be a rainbow in someone's cloud. -Maya Angelou

**Hobbies and interests outside of work-** I enjoy the outdoors, running, and watching my daughter play sports.

**Something on your bucket list-** My bucket list includes, but not limited to, completing an iron man competition.

**When have you been most satisfied in your life-** Becoming a mother, giving life to another is the most precious gift.



# Meet the Class of 2018



**Jason Benson, Commercial Lender with StockYard Bank & Trust**

**Family**—Brittany (spouse), Ava (11), Olivia (11), and Cameron (8)

**Where do you live**—Bargersville

**What is your favorite LJC moment or lesson to date**—Ag Day

**Number one skill you practice that makes you successful**—Being an effective listener.

**Hobbies and interests outside of work**—All outdoor activities—hiking, fishing, hunting, exercising

**Something on your bucket list**—Be a part of a Global Mission Trip through Emmanuel Church

**If you could appear on one game show, what would you choose and why**—Wheel of Fortune because I love solving puzzles and you can earn dollars doing it!

**Local business you utilize personally or professionally that provides outstanding service**—

Chick-Fil-A—for excellent service and a company that stands behind its beliefs.



**Lisa Kress, Johnson County Wraparound team Supervisor, Adult and Child**

**Family**—Husband (Matt), Adoptive Son (Robby), Foster daughter (Reagan)

**Where do you live**—Martinsville area

**What is your favorite LJC moment or lesson to date**—I enjoyed the personality discussion and activities—it was very insightful and incredibly helpful to further understand why I do the things I do!!!

**Hobbies and interests outside of work**—Doing anything outside and coaching swimming.

**Something on your bucket list**—Skydiving

**When have you been most satisfied in your life**—I would honestly say right now—my career continues to grow and I continue to learn in my position, my family is amazing, and I am in activities and programs in which give my life great meaning!

**Tell me about a project or accomplishment that you consider to be the most significant in your career**—Being promoted to a team leader was a huge accomplishment for me! I had my eyes set on becoming a Wraparound Facilitator, which I was able to do after 5 years in this field, and then 3 years later became supervisor for the program. I absolutely LOVE Wraparound and am so honored to be a leader for the program in Johnson County!

**Perfect Pizza**—Papa Johns—Thin Crust Sausage with Green Pepper



**Jennifer Armstrong, PATH Intl. Certified Therapeutic Riding Instructor at Agape Therapeutic Riding Center**

**Family**—Brandon (husband), Bryce (14), Elise (11), Madeline (9)

**Where do you live**—Bargersville

**What is your favorite LJC moment or lesson to date**—Ag Day

**Number one skill you practice that makes you successful**—Being curious. If I don't know how to do it, I can figure it out.

**What's your superpower**—Reading someone pretty quickly.

**Last book you read. Do you recommend**—I just re-read Jane Eyre. I just love it and highly recommend. The old English wording is like a puzzle.

**What movie are you looking forward to seeing and why**—The new Star Wars movie coming out this December. I've been a big Star Wars fan since I was little and collected all the figurines in my Darth Vader carrying case.

**When have you been most satisfied in your life**—I think right now. I'm so thankful for my family and feel like we are in the "golden years" with our children. I'm in a profession where I get to combine my passions of youth and horses. I am blessed to get to give back to the community around me. My cup runneth over...



# Discovering Your True Colors



# Leadership Wisdom for Managers



## LJC Annual Report Here

Did you receive your copy of the annual report in the Daily Journal? If not, be sure to check out the LJC website at [www.leadershipjohnsoncounty.org](http://www.leadershipjohnsoncounty.org) and take a look at our year in review.

If you would like a hard copy mailed to you, please contact Kate at [ktaylor@franklincollege.edu](mailto:ktaylor@franklincollege.edu) or feel free to stop by the office and pick one up.

PURSUE  
LEADERSHIP



# LJC Select Workshops

## LJC 2.1—Placemaking, Innovation, and Decision Making

How do placemaking, innovation and decision making work together to create our best community and workplace? Join us as Zach Churney, Economic and Community Development Liaison with MIBOR REALTOR® Association helps explain what initiatives are creating a more vibrant Johnson County. Then learn from Karlanea Brown, RDM Aquaculture, LLC, as she explains the innovation that led her to turn their traditional farm into an award-winning shrimp farm right here in Indiana! The workshop will finish with Carolyn Goerner covering innovation and decision making as she leads us through “Two Rooms and a Boom.” In this social game of hidden roles and deduction, players are divided into 2 different rooms. Find your teammates, establish trust, and exchange hostages before time runs out and the bomb explodes!

**Thursday, December 14th, 2017**

**2:00 p.m.—5:00 p.m.**

**Franklin College Dietz Center**

**\$49.00 per person - LJC and FC alumni, Franklin and Greater Greenwood Chamber members**

**\$59.00 per person, general public**

**RSVP—Tandy at [tshuck@franklincollege.edu](mailto:tshuck@franklincollege.edu)**



## Wine Event

To benefit: **Leadership**  
JOHNSON COUNTY

**Saturday, March 10th, 2018**

Reception: 6:00 p.m. / Dinner: 7:00 p.m.

**Garment Factory Events**

101 East Wayne Street, Franklin, IN 46131

**Silent & Live Auctions**

Jewelry and Wine Pull

**Tickets**

Individual \$100.00

Sponsorship available

Presented By:  **OLD NATIONAL BANK** **NSK**

For more information, contact Tandy Shuck at [tshuck@franklincollege.edu](mailto:tshuck@franklincollege.edu) or 738-8264



## Leadership Society Members Add to the Sustainability of LJC

In 2019, LJC will celebrate our 25th class. Over the years the program has grown to include an alumni of over 600 community leaders, provided multiple networking opportunities for our graduates and most recently added continuing education in the form of LJC Select Workshops. To accomplish all these goals, we have expanded the staff to three full-time employees. Raising funds for this organization is necessary to continue to provide great training for Signature and Select Workshops.

One way that you can help LJC achieve sustainability is by becoming a member of the Leadership Society. Leadership Society members make a three-year pledge of \$250.00 or more. This creates a base for funding that enables LJC to stretch our goals given the safety net of this pledged income. Thank you for your consideration!

Recently, LJC has several new members join the Leadership Society. One new member said the following:

*"Leadership Johnson County is a great program that engages current and future leaders, connecting people to the community and developing skills that apply to both professional development and personal life." Dan Todaro, Pridgeon & Clay*



## Get Bowled Over Raises \$4770!



Special thanks to Johnson Memorial Health and CrossRoad Engineers for sponsoring our event. Check out all the photos from the day [here!](#)





# Johnson County Community

Supporting Local Business | Raising Funds | Creating Change

Franklin Rotary Club

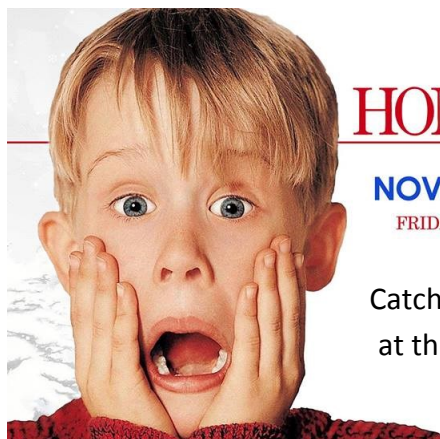
Jim Rhoades

Memorial Hog Roast

November 30th |

11:30—1:00

Johnson County Fairgrounds,  
Scott Hall, good will donations taken  
to support Good Cheer Fund and  
Interchurch Food Panty



The Motion Picture  
**ARTCRAFT**  
Theatre

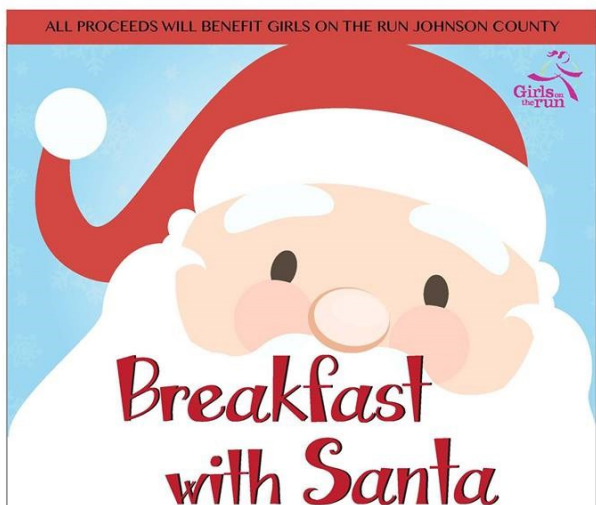
**HOME ALONE**

**NOVEMBER 24, 25 AND 26**

FRIDAY, SATURDAY - 2 AND 7:30 P.M.  
SUNDAY - 2 P.M.

Catch all the holiday movies  
at the Artcraft this season!

ON SALE  
NOW!



December 2nd | 8 a.m.—11 a.m.

Compass Park | [More Info Here!](#)



United Way  
Christmas  
Angel Store  
December 18-20  
Volunteers  
Needed  
[Learn More!](#)



Looking for fun things to do this holiday season? Be sure and check out Festival Country Indiana...aka, Journey Johnson County! [Click here](#) to learn about exciting events, places to shop local and great eats!

**Shop Small** for the holidays and all year long!  
SUPPORT SMALL BUSINESSES in Franklin and around the country.

**#ShopSmallFranklin**

Join the Franklin Chamber of Commerce for the fifth annual "Start Here" Open House on Saturday, November 25 from 10:00 to 2:00 in support of Small Business Saturday. [Learn More!](#)





# 2017 Chamber Holiday Celebration

*Celebrate the closing of the year with plenty of holiday cheer!*

*December 05th, 2017 | 4:00 p.m.—6:00 p.m.*

*Barn at Bay Horse Inn*

*1468 West Stones Crossing Road*

*Greenwood, IN 46143*

*Free to attend. [RSVP HERE](#)*



**GREATER  
GREENWOOD  
CHAMBER**

## December Monthly Chamber Luncheon

*Celebrate the season and connect with your peers!*

*December 14th, 2017 | 11:30 a.m.—1:00 p.m.*

*Franklin College Napolitan Center, Branigin Room*

*101 Branigin Blvd. | Franklin, Indiana*

*[RSVP HERE](#)*



**FRANKLIN CHAMBER OF COMMERCE**

### Getting To Know LJC Program Manager—Andrea Gash

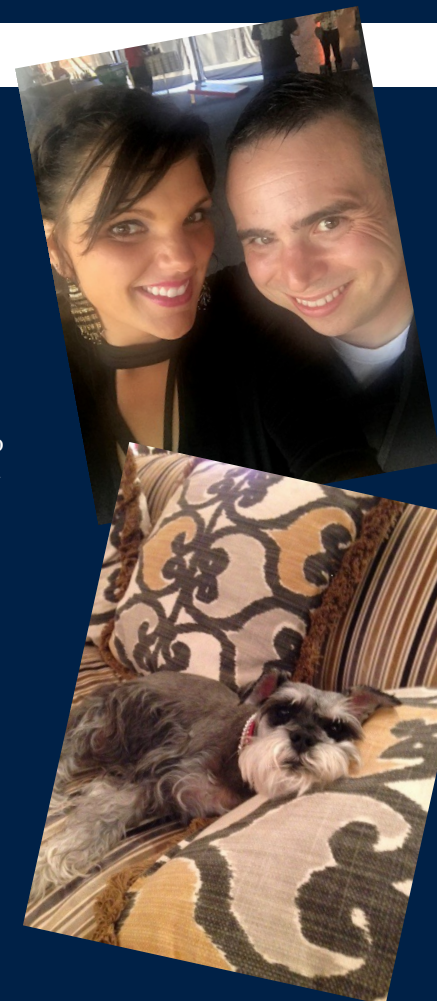
**Can you give us a short work history background:** I worked at the IU Foundation as an assistant in Major Gifts and then was the Annual Fund Associate when we lived in Bloomington while Justin was finishing his Ph.D. In 2011, we moved to Franklin and I started at Franklin College in the Academic Resource Center. I was there for 4 years before transitioning to the Social Sciences as their executive secretary and now I'm so excited to be working for LJC!

**Why did you want to work at LJC:** I attended the Women in Leadership Workshop last year and was so inspired! Earlier this year, the other divisional secretaries and I had worked on a proposal to the Provost at Franklin College, asking for funding to attend LJC workshops. Our request was approved and I was thrilled to have the opportunity to attend more programming. When I saw a position with LJC had become open, I jumped on it! I think I had my resume in by Day 3 of the posting!

**What makes you happy or what do you enjoy doing:** I love going to concerts! I go to different concerts with different groups of friends so it's just fun to be out with different people. In the last couple of years I have seen Luke Bryan (3 times!), Jason Aldean, Jennifer Lopez, Ed Sheeran, Old Dominion and Garth Brooks. I have tickets in 2018 to see Pink, Maroon 5 and (hopefully!) I can snag some Taylor Swift tickets. My husband and I also love Las Vegas. We go every summer for a week and see a different show and eat at all the fantastic restaurants.

**What is one of the qualities you will add to our staff:** I'm pretty organized and I enjoy organization. I'm also an extrovert and I feel energized by being around people and events! I love meeting such incredible people in Johnson County and working with the community.

**Tell us about your family:** I've been married to Justin, the division head of the mathematics department at Franklin College for 11 years and we have our fur baby, Phoebe.





## Franklin College to Host Events

FC has a variety of great events that add to the quality of life for those in Johnson County. Please visit one of the following Fine Arts programs over the next few weeks. For more information, please contact Christine Morris at 317-738-8271.

### ART

#### ***FC Student Art Exhibit***

Nov 28th through Dec 11th,  
Monday through Friday | 8am-5pm  
JCFA atrium

### MUSIC

#### ***Holiday Choral Concert –***

featuring the FC Music Department students

Friday, December 1st | 7pm  
Saturday, December 2nd | 2pm  
Custer Theatre, Old Main

#### ***Holiday Instrumental Concert –***

featuring the FC String & FC Wind Ensemble

Thursday, December 7th | 7pm  
Custer Theatre, Old Main



#### ***“Are Your Filters Clogged?”***

**Ontay Johnson, Executive Director of 100 Black Men of Indianapolis**

November 28, 2017

6:30 p.m. Richardson Chapel

Presented by the Center for Diversity & Inclusion

The Power of Diversity Lecture Series was established in 2017 to provide Franklin College and the greater Indianapolis community with opportunities to engage in learning and dialogue around issues of diversity and inclusion. The series aims to inspire campus dialogue, community engagement and civic education. The speakers include scholars, community leaders and diversity professionals whose scholarship, leadership and advocacy enhance the college's efforts to present diverse viewpoints, ideas and perspectives in an effort to inspire greater understanding and appreciation for inclusive excellence. These events are free and open to the public. For additional information, please contact [diversity@FranklinCollege.edu](mailto:diversity@FranklinCollege.edu).

FRANKLIN COLLEGE  
**THE POWER OF DIVERSITY**  
Lecture Series Fall 2017



# Leadership Johnson County 2017-2018 Leadership Champions

*Elba L. & Gene Portteus Branigin Foundation*



**Edward Jones**<sup>®</sup>

Kurt Schletzer



Endress+Hauser 

People for Process Automation



**First Merchants**

CHARITABLE FOUNDATION



Member FDIC



**JOHNSON  
MEMORIAL  
Health**



**First Merchants Bank**



**WILLIAMS BARRETT & WILKOWSKI  
LLP**  
ATTORNEYS AT LAW



**Carpenter**  
Realtors<sup>®</sup>



**DUKE  
ENERGY<sup>®</sup>**



**JOHNSON COUNTY  
DEVELOPMENT CORP**

**Mutual SAVINGS  
BANK**