

Residential Repair Program

Purpose: The Franklin Development Corporation's ("FDC") Residential Repair Program ("RRP") is a cooperative community project developed to encourage and aid the rehabilitation/renovation of historic and/or underutilized homes and buildings located within the Integrated Economic Development Area of historic Franklin.

Plan: The Residential Repair Program is limited to residential structures located within the Integrated Economic Development Area. Program funds may be used for exterior property renovation and essential interior repairs. The Corporation proposes to partner with local sources as much as possible to complete each project. Projects must adhere to the Corporation's architectural design guidelines.

Parameters: Approved applications will receive a maximum sum of \$25,000, provided the program funds make up no more than 50% of the total market value of the improved property. The minimum program funds awarded is \$5,000, and the amount of the funds that are forgivable for owner occupied households will be directly proportional to the attached income limit documentation system (Exhibit A). Depending on the household income for owner occupied residences, 50% to 100% of the program funds will be in the form of a grant. If the program funds are not 100% forgiven based on household income, that portion of the program funds will be in the form of a low-interest loan, repaid to the FDC over 7 years. Households must be income qualified based on household size. Household income cannot be above the 100% Area Median Income category. Property owners that apply for rental properties are eligible for 25% of the program funds to be forgiven, and the tenant's household income must be at or below the area median income. Income shall be based on the occupant of the property. Income will be verified using the adjusted gross income reported through the most recent year's tax return. A copy of the current lease will also be required if the property is not owner occupied. In the case of a multi-unit property, a minimum of 50% of the occupants must meet the income limits.

Underwriting Criteria: If any portion of the program funds are required to be repaid, the maximum Debt/Income limit will be 50% (gross) provided credit score is 640 or above; 40% for borrowers with a credit score between 550-639. For applicants with credit scores below 550, an alternative program will be considered. The loan will have an interest rate of 4.0%. A loan period will not exceed seven (7) years. There will be no penalty for early repayment.

Projects should be complete within 9 months of loan closing. Loan payments (if applicable) will begin once the project is complete and all draws have been made. No monthly loan payments are due **and no interest will be accrued** until after the completion of the project. The borrower will provide security as deemed necessary by the Loan Committee. Loans will not be made to lessees, only to the owners of properties. Property owners are only eligible for one residential loan at a time. Property owners only receive the grant percentage on their first residential loan. Subsequent loans will not have any portion forgiven, regardless of income. In exchange for grant funds and/or financing, the applicant agrees to choose from a list of contractors approved by the FDC. Applicants also agree to comply with architectural design guidelines adopted by the Franklin Development Corporation. Applicants will submit project plans for approval by the FDC and Discover Downtown Franklin's Design Committee to ensure compliance with architectural design guidelines prior to project approval if necessary.

Eligibility Requirements:

| Only work begun after approval by the FDC board will be eligible for a grant/loan. |
|---|
| All work must comply with the Architectural Design Guidelines as adopted by the Franklin Development Corporation. |
| The project cost must exceed \$5,000 to be considered for a grant/loan. |
| The property must be used for residential purposes. Mixed use properties and 3+ residential units will be considered for the Commercial Façade Matching Grant and Commercial Revolving Loan Programs. |
| The property must be located within or immediately adjacent to the eligible area, as defined by the FDC board. Please verify eligibility with FDC staff before applying. |
| Routine maintenance such as painting, masonry, fencing, and lighting has to be part of a larger renovation project. |
| If a property is vacant or contributing to a blighting effect on the area or neighborhood, it will take priority over other projects. |
| If a property is on a major thoroughfare it will take priority over other projects. |
| Applications that demonstrate major historical restoration will take precedence over smaller projects. |
| Applicants should demonstrate the ability to increase the quality of materials used in the project through the assistance of this program. |
| Projects with a larger total private investment being made in the entire property will be given higher consideration. |
| Applications shall demonstrate how this program will deliver a higher quality project than otherwise possible. |
| Projects will be funded in order of priority as compared to other applications received and based on current program funding available. Projects that meet all eligibility requirements will not automatically receive funding. |

<u>Please Note:</u> The FDC Board reserves the right to fund all or part of an application based on eligibility requirements.

Eligible and Ineligible Activities:

Project funds shall only be used for permanent improvements that will add value to the property.

Design Committee Review approval is required. Types of activities that are eligible through the Residential Repair Program include the following:

- Windows and doors
- Roof repair or replacement
- Porch repairs
- Foundation repairs/replacement
- Handicap ramps

The types of activities not eligible for the Residential Repair Program include, but are not limited to, the following:

- Interior non-essential remodeling
- Property acquisition
- Furniture and fixtures
- Refinancing of any current debt
- Property tax payments

Partners:

The Franklin Development Corporation (FDC) will maintain an approved list of partners that applicants may choose from to complete the project. Approved partners will know and understand the architectural design guidelines and will be able to assist applicants in preparing plans to be submitted to FDC for approval. All contractors, historic preservation groups, and developers are welcome to submit qualifications to FDC for consideration as an approved partner. Local partners will be given greater consideration. A list of qualification criteria with point values will be supplied by the FDC. An applicant for the Approved Contractor List must score 95 out of a possible 120 points to be accepted. Program participants who want to use a contractor not listed on the Approved Contractor List may ask the FDC to consider that contractor for acceptance to the Approved Contractor List. Applicants who can demonstrate ability may complete their project on their own.

Guidelines:

- Applicants must be located in the Integrated Economic Development Area, with special emphasis being placed on East and West Jefferson Street, King Street, Monroe Street, Madison Street, East and West Court Streets, and North and South Main Street.
- Applicants can apply for up to \$25,000.
- 50%-100% of the program funds will be forgiven as a matching grant, based on income qualification.
- Loans can be amortized for up to 7 years. There is no prepayment penalty.
- The interest rate is fixed at 4%.
- Applicant is responsible for obtaining necessary permits and following all codes and standards held for the buildings in the district, and shall provide proof of compliance when necessary.

Application Process:

- Applicant meets with the Design Review Committee on-site to discuss the specifics of the project.
- Completed application with all required financial information is received. The following items must be submitted with your application in order to be considered complete: (1) applicants most recent year's personal tax return; (2) occupants most recent year's personal tax return (if applicable); (3) most recent pay stub; (4) proof of homeowner's insurance; (5) project description and cost estimates from contractors and/or suppliers.
- Application receives Design Review Committee approval **prior** to start of construction.
- After approval of the project design, the FDC Loan and Grant Committee approves or denies the application. Applications will be accepted on a monthly basis. Please consult FDC staff for application deadlines.
- After application approval, a commitment letter is issued to the applicant outlining the terms and condition of the program funds.
- Signed commitment letter is returned to the FDC.
- Once all necessary documentation is received, the applicant is contacted and the loan is closed (if required). There is a \$150 closing fee made payable to the Franklin Development Corporation at the time of closing.
- The first draw will not be issued until proof of all necessary permits have been obtained. Draw requests are made as the project progresses. Checks will be made directly to the contractor and/or supplier with written approval from the applicant. Checks will be made out for the exact amount of each invoice and/or receipt. If the applicant chooses to pay the contractor and/or supplier and request reimbursement from the FDC, proof of payment and a copy of the invoice must be submitted with each draw request.
- Once the project is complete and all draw requests have been made, the final exact total project amount is sent to Horizon Bank to begin repayment. No monthly loan payments are due until after the completion of the project. Projects that are not complete within 9 months require further approval by the Board.
- Borrower agrees to maintain the property in its improved condition.

The following types of properties are **not eligible** for the Residential Repair Program:

- Tax-delinquent properties
- Property whose owner has any other tax-delinquent property
- Property in litigation
- Properties not located within the Integrated Economic Development Area
- Property whose intended use does not comply with the City of Franklin's zoning ordinances
- Properties known to have environmentally contaminated soil
- Properties whose owner has ANY unresolved municipal code violations within the City of Franklin

Residential Repair Program Application (Please print clearly or type)

APPLICANT INFORMATION

| Name of individual(s) applying for funding: | | | | | | | | | |
|---|----|--|--|--|--|--|--|--|--|
| Property Address: | | | | | | | | | |
| Home Address (if different): | | | | | | | | | |
| Business Phone: Cell Phone: Email: Home Phone: | | | | | | | | | |
| BUILDING/SITE INFORMATION | | | | | | | | | |
| Building/Site Owners Name: | | | | | | | | | |
| Building Address: | | | | | | | | | |
| PROJECT DESCRIPTION Please provide a brief written overview of the project: | | | | | | | | | |
| PROJECT BUDGET Indicate what funds will be used for. Specify amounts for each line suppliers, contractors, etc., must be attached. Attach additional page | | | | | | | | | |
| 1. | \$ | | | | | | | | |
| 2. | \$ | | | | | | | | |
| 3. | \$ | | | | | | | | |
| 4. | \$ | | | | | | | | |
| 5. | \$ | | | | | | | | |

Total Estimated Cost of Improvements: \$_\$

| Amount Requested from the Repair Program: Less Matching Grant: Grant is 50-100% of program amount Total Loan to be Repaid: | \$ \$ \$ |
|--|--------------------------------------|
| Planned date to begin repairs: | |
| Estimated length of construction: | |
| Contractor Name(s): | |
| | |
| PLEASE ATTACH RENDERINGS/WORKING DRAWINGS | TO THIS APPLICATION. |
| PLEASE COMPLETE THE PERSONAL FINANCIAL STAT APPLICATION. | EMENT AS PART OF THIS |
| REQUIRED DOCUMENTATION: The following items must be completed and submitted with your approval for the Residential Repair Program: | pplication in order to be considered |
| □ Most Recent Year's Personal Tax Return □ Most Recent Year's Personal Tax Return for Occupant (If □ Most Recent Pay Stub (If Employed) □ Proof of Homeowner's Insurance □ Project Description and Cost Estimates from Contractors/S | , |
| Applicant's Signature: | Date: |
| Co-Applicant Signature: | Date: |

Contact Krista Linke with any questions you may have regarding this application. Return the completed application and financial information directly to:

Krista Linke
Franklin Development Corporation
70 E. Monroe Street, 3rd Floor
Franklin, IN 46131
(317) 736-3631
klinke@franklin.in.gov
www.FranklinDevelopmentCorporation.org

Residential Repair Program Personal Financial Statement & Credit Application

| mount Requested \$ | | | | |
|---|-------------------------------------|--------------------------------|--|---------------------|
| dicate Lien Status (if applicable): 🚨 | 1 st □ 2 nd □ | 3 3 rd lien. | | |
| PPLICANT(S) DIRECTIONS - Check o | ne box. | | | |
| ou may apply for separate/individual | | | | |
| a. Separate/Individual | Credit. Complete Columr | n I and sign. | | |
| b. Joint Credit with Spo | use. Complete Columns | I and II. Both Spouses sign | ı . | |
| c. Joint Credit with | | _ who is not your spouse. | Each of you must co | mplete a |
| separate application | as if applying for separat | e/individual and submit th | em together. | |
| OLLIAAN L. A! | | COLLINANUL Co. A | | |
| OLUMN I - Applicant | | COLUMN II – Co-A | | <i>'</i> : |
| | | Information Provid | led For: Spouse | (is a co-applicant) |
| ull Name | | Full Name | | |
| Narital Status | | Marital Status | | |
| ☐ Married ☐ Single | ☐ Separated | ☐ Married | ☐ Single | ☐ Separated |
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| ocial Security Number Birthdate | Home Phone | Social Security Nur | nber Birthdate | Home Phone |
| ocial Security Number Birthdate | nome mone | Social Security Nul | inbei bii tiidate | Home Filone |
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| ity, State | Zip | City, State | | Zip |
| | | | | |
| mployer | Occupation | Employer | | Occupation |
| | \$ | | | \$ |
| usiness Phone Yrs Employed | Gross Monthly | Business Phone | Yrs Employed | Gross Monthly |
| | Income | | | Income |
| | \$ | | | \$ |
| revious Yrs Employed | Gross Monthly | Previous | Yrs Employed | Gross Monthly |
| mployer (if <2 | Income | Employer (if <2 | | Income |
| rs at present) | | yrs at present) | | |
| Other income: Alimony, separate mainte | nance or child | Other income: Alin | nony, separate mainte | nance or child |
| upport need not be revealed if you do n | | support need not b | e revealed if you do no | |
| onsidered as a basis for repayment. | | considered as a ba | sis for repayment. | |
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| ource | Other Monthly | Source | | Other Monthly |
| | Income | | | Income |
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| any listed income likely to be reduced lequested is paid off? \square No \square Yes (Expla | | - | e likely to be reduced b off? 🏻 No 🖵 Yes (Expla | |
| eparate sheet) | | separate sheet) | <u> </u> | |

| ERSONAL INFORM | /IATIO | NC | | | | | | | | | | | | |
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| f a "yes" answer is given to a question in this section, explain on an attached sheet. | | | | | | | | | App | licant | Co-Ap | plicant | | |
| ave you had any outstanding judgments in the last 7 years, or have you ever been | | | | | | | | | | | es 🗆 N | o 🖵 Yes | □ No | |
| ankrupt? | | | | | | | | | | | | | | |
| re you a co-maker, endorser, or guarantor on any notes? | | | | | | | | | | | | o 🖵 Yes | □ No | |
| re you a defendant in any legal actions or any lawsuits? | | | | | | | | | | | es 🗆 N | o 🖵 Yes | □ No | |
| re you obligated t | o pa | y aliı | mony, | child su | pport o | or separa | te mainte | nance? | | □ Ye | es 🗆 N | o 🖵 Yes | □ No | |
| Assets (Do not include assets of do | oubtful v | ralue) | | In dollars (omit cent [Individua | s) | [Joint] | If Joint, with whom, | Lial | oilities | | | In dollars (omit cents) [Individual] | [Joint] | If Joint, with whom |
| Cash, Checking & Savings, C see Schedule A | D's - | | | | | | | | payable to banks & othe hedule H | rs - | | | | |
| U.S. Gov't & marketable see see Schedule B | curities - | | | | | | | | brokers | | | | | |
| Non-marketable securities see Schedule C | - | | | | | | | | nts payable to others-sec | ured | | | | |
| Securities held by broker in margin accounts | | | | | | | | | nts payable to others-un | | | | | |
| Restricted, control or marg | in accou | nt stoc | ks | | | | | | nts & bills due | | | | | |
| Real estate owned - see Sch | | | | | | | | | d income tax | | | | | |
| Accounts, loans & notes red | | | | | | | | | unpaid taxes & interest | | | | | |
| Automobiles | | | | | | | | | state mortgages payable hedules D & H | - | | | | |
| Cash surrender value-life in see Schedule E | surance | - | | | | | | | | | | | | |
| Vested interest in deferred profit-sharing plans - see So | | | / | | | | | | | | | | | |
| Business ventures - see Sch | | | | | | | | | | | | | | |
| Other assets/personal prop see Schedule G if applicable | | nize - | | | | | | | | | | | | |
| | | | | | | | | _ | l Liabilities | | | | | |
| Total Assets | | | | | | + | | _ | Worth Liabilities and Ne | t Wort | h | | | |
| Name of Financial Inst | titution | | Т | ype of Acco | unt | | C | Owner | | (J) | If Pledge | d, to Whom? | Ва | alance |
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| | | - | | | | | | | | | | | | |
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| SCHEDULE B - U | I.S. G | OVE | RNME | NT & MA | RKETA | BLE SEC | URITIES (U | se additi | ional sheet if nec | essary |) | | | |
| Number of Shares or Face Value of Bonds | | D | escriptio | n | | In Name o | f | Pled | are these Registered, ged, or Held by Othe | rs? | Mai | ket Value | Exchanges V | Where Traded |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| SCHEDULE C - N | ION-N | IAR | KETAB | LE SECU | RITIES | (Use addi | itional shee | t if neces | ssary) | | 1 | | | |
| Number Description | | | | In Name of Are these I Pledged, or He | | | are these Registered, ged, or Held by Othe | gistered, by Others? | | | Method of Valuation | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| SCHEDULE D - IN | NVES | тме | NTS IN | REAL E | STATE | (Use addi | tional sheet | if neces | sary) | | | | | |
| Description/Location of Real Estate Investment | (J) | | | e of Original ment/Amour | nt | % Owned By You | Market of You of Inves | ır % | Present Balance | | onthly yment | Mortgage Maturity Date | Mo Ow | rtgage ved To |
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| SCHEDUL | E E – LIFE IN | ISURAN | CE CARI | RIED, INCLU | DING GROU | JP INSUR | ANCE | | | | | |
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| | ne of Company | Ow | ner of Polic | у | Beneficiary and Relationsl | | | Face nount | | Policy Loans | Ca | ash Surrender Value |
| | | | | | | | | | | | | |
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| SCHEDUL | E F – VESTE | D INTER | REST IN I | DEFERRED (| OMPENSA | TION/PRO | FIT-S | HARING F | PLANS | | | |
| % Vested | Company | Name | Acco | unt Number | | ner of Payout Distribut , Lump Sum, etc.) Date | | | Ве | eneficiary | Amount | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| SCHEDUL | E G – BUSIN | ESS VE | NTURES | (Use addition | nal sheet if n | ecessary) | | | | | | |
| List Name and Address of Any Business Venture In Which You Are a Principal or Partner List Name and Address of Any Business Venture In Which You Are a Principal or Partner Your Position/ Title in the Business Business | | | | | Years in Business | | | | Your % of Ownership | Net Worth of Business | Present Net Value of Your Investment | |
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| OCCUPANT | INCOME V | ERIFICA | TION | | | | | | | | | |
| the property to the incom | in addition le limit docu lbmitted is t | to the umentar | property tion syst current o | y owner/bor em (Exhibit occupant at | rower. Th A), and wi the time t | e percent ill vary be | age o tweer | f the loan 1 50-1009 | n that v %. The | will be forgiv applicant he | e verified for the en will be direct ereby certifies th sons in the hous | ly proportional at the personal |
| Applicant's | Signature | | | | Date | | Annli | cant's Sig | nature | <u> </u> | | Date |
| ppiiodiic 3 | 0.146416 | | | | | | pp// | | , | - | | |
| SIGNATURE | AND ADD | TIONAL | DISCLO | SURE INFO | RMATION | | | | | | | |
| additional pa and obtain a consumer cr about my cre of any rules, well as other application is | ages is true dditional in edit reports edit experie regulations r informatio s the Corpo | and cor formati s, to furn nce and s, or agr on you h ration's | mplete. on, cond nish such d other f eements ave abo propert | I authorize cerning my on the information in ancial relates of the Corput me to your I underst | the FRANK credit, empon and any ationships coration go ur affiliate tand it may | CLIN DEVE bloyment other cre with FRAI overning (s) for the y be a fed | LOPM histo edit ex NKLIN such o e purp eral c | TENT COF ry or any operience DEVELO credit. If pose of re rime pun | RPORAT other i with r PMENT urther espondi | FION or its a information, me to others CORPORAT authorize yoing to this report in the control of the control o | on provided above gents to verify the including without, and to answer ION, and agree to to provide this equest for credit, amprisonment or Section 1014. | nis information ut limitations, any questions to the provisions s Application as |
| Applicant's Signature Date | | | | | | | Appli | cant's Sig | gnature | 2 | | Date |

EXHIBIT A

Income Limits Documentation System Income Limits Summary

| Income Limit Category | Percentage Forgiven | 1 person household | 2 person household | 3 person household | 4 person household | 5 person household | 6 person household | 7 person household | 8 person household |
|-------------------------------|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Area Median Income (100%) | 50% | \$64,000 | \$73,100 | \$82,200 | \$91,300 | \$98,700 | \$106,000 | \$113,300 | \$120,600 |
| Area Low Median Income (80%) | 70% | \$51,150 | \$58,450 | \$65,750 | \$73,050 | \$78,900 | \$84,750 | \$90,600 | \$96,450 |
| Area Very Low Income (50%) | 100% | \$32,000 | \$36,550 | \$41,100 | \$45,650 | \$49,350 | \$53,000 | \$56,650 | \$60,300 |

Owners of rental properties may qualify based on tenant's income. Twenty-five percent of loans awarded for rental properties will be forgiven.

2/16/2023



2023 Calendar of Meeting Dates

| Application Deadline 4:00pm | Site Visits 3:00 - 5:00pm | Loan & Grant Committee 3:00pm | Board Meetings 9:00am |
|--------------------------------|------------------------------|----------------------------------|--------------------------|
| Friday | Tuesday | Wednesday | Thursday |
| January 27, 2023 | January 31, 2023 | February 8, 2023 | February 16, 2023 |
| | | | |
| March 31, 2023 | April 4, 2023 | April 12, 2023 | April 20, 2023 |
| | | | |
| May 26, 2023 | May 30, 2023 | June 7, 2023 | June 15, 2023 |
| | | | |
| July 28, 2023 | August 1, 2023 | August 9, 2023 | August 17, 2023 |
| | | | |
| September 29, 2023 | October 3, 2023 | October 11, 2023 | October 19, 2023 |
| | | | |
| November 17, 2023 | November 21, 2023 | November 29, 2023 | December 7, 2023* |
| | | | |

Applications are due by 4:00pm on the dates listed in the first column above. Applications should be submitted to the Franklin Development Corporation, Attention Krista Linke. The Franklin Development Corporation office is located on the third floor of City Hall, 70 E. Monroe Street, Franklin, Indiana 46131.

The Discover Downtown Franklin Design Committee will lead site visits on a bi-monthly basis on the dates listed in the second column above. The Design Committee will schedule a specific time to meet on-site with potential applicants to review the scope of the proposed project.

The Franklin Development Corporation Loan and Grant Committee meets on the dates listed in the 3rd column above. The Loan and Grant Committee meets at 3:00pm on the third floor of City Hall, 70 E. Monroe Street, Franklin IN 46131.

Franklin Development Corporation Board Meets on the dates listed above in the 4th column. The Board meets at 9:00am on the first floor of City Hall, Council Chambers, 70 E. Monroe Street, Franklin, Indiana 46131.

^{*} Indicates a variation from the regular monthly meeting date.