

66 SOUTH WATER STREET | 1499 WINDHORST WAY, SUITE 160 FRANKLIN, IN 46131 GREENWOOD, IN 46143

317.888.4856 | ASPIREJOHNSONCOUNTY.COM

# **DEVELOPMENT INVESTOR ENROLLMENT FORM**

1. BUSINESS LISTING (Indicate how you would like your business listed in our public directory.)				
Company/Organization name _				
Address	City		State	Zip
Phone ()	Fax ()	Website _		
2. MAIN CONTACT PERSON (List the primary contact for Aspire	=	isplayed in the public directory.)		
□ Dr. □ Ms. □ Mrs. □ Mr.				
Title				
Direct phone ()		Cell phone (For Aspire use only)	) ()	
Fax number ()		Email (For Aspire use only)		
In regards to Aspire membership	o, I:			
$\square$ Am the final decision-maker	$\square$ Equally share in decision	$\square$ Influence the decision		
In regards to Aspire sponsorship	s, I:			
$\square$ Am the final decision-maker	$\square$ Equally share in decision	$\square$ Influence the decision		
3. BILLING INFORMATION (Indicate if different from above	s.)			
Fiscal year begins	(month)			
Company/Organization name _				
□ Dr. □ Ms. □ Mrs. □ Mr.				
Title				
Billing address		_ City	State	Zip
Direct phone ()		Cell phone (For Aspire use only)	) ()	
Fax number ()		Email (For Aspire use only)		
HR contact		Email (For Aspire use only)		
Marketing contact		Email (For Aspire use only)		

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#### 4. ADDITIONAL EMPLOYEES TO RECEIVE ASPIRE INFORMATION BY EMAIL

(List any other employees to be displayed in the public directory, for no additional charge.)  $\square$  Dr.  $\square$  Ms.  $\square$  Mrs.  $\square$  Mr. Direct phone (\_\_\_\_) Cell phone (For Aspire use only) (\_\_\_\_) Fax number (\_\_\_\_) \_\_\_\_\_ Email (For Aspire use only) □ Dr. □ Ms. □ Mrs. □ Mr. \_\_\_\_\_ Title \_\_\_\_ Direct phone (\_\_\_\_) Cell phone (For Aspire use only) (\_\_\_\_) Fax number (\_\_\_\_) \_\_\_\_\_ Email (For Aspire use only) 5. COMPANY INFORMATION Number of full-time employees \_\_\_\_\_\_ Number of part-time employees: \_\_\_\_\_ Year established \_\_\_\_\_ **Diverse business certifications:** □ 8 (A) certification □ LGBTBE certification □ WBE certification □ DOBE certification □ MBE certification □ HUBZone certification □ VOSB certification **Demographic groups:** ☐ Disability-owned business ☐ Minority-owned business ☐ Woman-owned business ☐ LGBTQ-owned business ☐ Veteran-owned business 6. WHAT PROMPTED YOU TO JOIN Aspire Economic Development + Chamber Alliance? ☐ Aspire newsletter ☐ Aspire print directory ☐ Aspire mailing ☐ Aspire website ☐ Aspire staff □ Aspire email □ We're a former member investor □ Our business needs □ Just know it's good business practice ☐ We belong to another chamber \_\_\_\_\_ ☐ Encouraged by an Aspire member \_\_\_ ☐ Encouraged by a business advisor ☐ Other 7. OUR INTERESTS To help us better serve you, please tell us the top three reasons why you are joining Aspire: ☐ Support business legislative advocacy ☐ Strengthen brand-awareness ☐ Increase sales leads ☐ Connect with fellow business leaders ☐ Increase business credibility ☐ Find local suppliers □Other\_\_\_\_ ☐ Save money on business expenses ☐ Support the local community In addition to Aspire membership, my organization is interested in learning more about (check all that apply) ☐ Golf outing ☐ Email marketing ☐ Website marketing ☐ Economic development  $\square$  Program sponsorship  $\square$  Volunteer opportunities  $\square$  Hosting an Aspire event

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### **8. DIRECTORY LISTINGS AND FEATURES**

Password \_

(Think about how you would normally be listed in the phone book. Visit AspireJohnsonCounty.com for complete list.)

ALL investors complete the followi	ng			
Directory category #1				
Directory category #2				
Directory category #3				
Directory category #4				
Directory category #5				
Online business directory se	arch keywords			
All investors provide your social m	edia URLs			
Facebook		LinkedIn		
X/Twitter		YouTube		
Instagram				
ALL investors provide your online	directory listing b	ousiness profile (50-word max)		
9. ASPIRE INVESTOR LEVEL SEL (Select the level in which you would I	ike to invest.)	ive \$6,000 □ Director \$3,000		
association. Membership investment	in Aspire may be l income tax purp	evelopment + Chamber Alliance is a 501c(6) non-profit business deductible as an ordinary and necessary business expense and are not oses. Refer to IRS publications and/or your tax consultant for additional		
Membership investment	\$	Method of payment		
New member activation	\$ 25.00	☐ Cash ☐ Check/money order#		
	\$	☐ Please invoice me.		
Total first-year Aspire investment		Email invoice to		
		☐ Visa/MasterCard/Amex		
		Card #		
		Exp. date 3-digit code		
		A 3.75% fee will be incurred for credit card payments.		
Username				