



66 SOUTH WATER STREET  
FRANKLIN, IN 46131

1499 WINDHORST WAY, SUITE 160  
GREENWOOD, IN 46143

317.888.4856 | [ASPIREJOHNSONCOUNTY.COM](http://ASPIREJOHNSONCOUNTY.COM)

## MEMBER INVESTOR ENROLLMENT FORM

### 1. BUSINESS LISTING

*(Indicate how you would like your business listed in our public directory.)*

Company/Organization name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Website \_\_\_\_\_

### 2. MAIN CONTACT PERSON

*(List the primary contact for Aspire staff/volunteers that will be displayed in the public directory.)*

☐ Dr. ☐ Ms. ☐ Mrs. ☐ Mr. \_\_\_\_\_

Title \_\_\_\_\_

Direct phone (\_\_\_\_) \_\_\_\_\_ Cell phone (For Aspire use only) (\_\_\_\_) \_\_\_\_\_

Email (For Aspire use only) \_\_\_\_\_

In regards to Aspire membership, I:

☐ Am the final decision-maker ☐ Equally share in decision ☐ Influence the decision

In regards to Aspire sponsorships, I:

☐ Am the final decision-maker ☐ Equally share in decision ☐ Influence the decision

### 3. BILLING INFORMATION

*(Indicate if different from above.)*

Fiscal year begins \_\_\_\_\_ (month)

Company/Organization name \_\_\_\_\_

☐ Dr. ☐ Ms. ☐ Mrs. ☐ Mr. \_\_\_\_\_

Title \_\_\_\_\_

Billing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Direct phone (\_\_\_\_) \_\_\_\_\_ Cell phone (For Aspire use only) (\_\_\_\_) \_\_\_\_\_

Email (For Aspire use only) \_\_\_\_\_

HR contact \_\_\_\_\_ Email (For Aspire use only) \_\_\_\_\_

Marketing contact \_\_\_\_\_ Email (For Aspire use only) \_\_\_\_\_

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### 4. ADDITIONAL EMPLOYEES TO RECEIVE ASPIRE INFORMATION BY EMAIL

*(List any other employees to be displayed in the public directory, for no additional charge.)*

☐ Dr. ☐ Ms. ☐ Mrs. ☐ Mr. \_\_\_\_\_

Title \_\_\_\_\_

Direct phone (\_\_\_\_) \_\_\_\_\_ Cell phone (For Aspire use only) (\_\_\_\_) \_\_\_\_\_

Email (For Aspire use only) \_\_\_\_\_

☐ Dr. ☐ Ms. ☐ Mrs. ☐ Mr. \_\_\_\_\_

Title \_\_\_\_\_

Direct phone (\_\_\_\_) \_\_\_\_\_ Cell phone (For Aspire use only) (\_\_\_\_) \_\_\_\_\_

Email (For Aspire use only) \_\_\_\_\_

### 5. COMPANY INFORMATION *(Employee count is for the member location.)*

Number of full-time employees \_\_\_\_\_ Number of part-time employees: \_\_\_\_\_ Year established \_\_\_\_\_

**List any business certifications your organization holds:**

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### 6. WHAT PROMPTED YOU TO JOIN Aspire Economic Development + Chamber Alliance?

☐ Aspire staff ☐ Aspire newsletter ☐ Aspire print directory ☐ Aspire mailing ☐ Aspire website

☐ Aspire email ☐ We're a former member investor ☐ Our business needs ☐ Just know it's good business practice

☐ We belong to another chamber \_\_\_\_\_

☐ Encouraged by an Aspire member \_\_\_\_\_

☐ Encouraged by a business advisor \_\_\_\_\_

☐ Other \_\_\_\_\_

### 7. OUR INTERESTS

**To help us better serve you, please tell us the top three reasons why you are joining Aspire:**

☐ Support business legislative advocacy ☐ Strengthen brand-awareness ☐ Increase sales leads

☐ Connect with fellow business leaders ☐ Increase business credibility ☐ Find local suppliers

☐ Save money on business expenses ☐ Support the local community ☐ Other \_\_\_\_\_

**In addition to Aspire membership, my organization is interested in learning more about (check all that apply)**

☐ Golf outing ☐ Email marketing ☐ Website marketing ☐ Economic development

☐ Program sponsorship ☐ Volunteer opportunities ☐ Hosting an Aspire event

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### 8. DIRECTORY LISTINGS AND FEATURES

(Think about how you would normally be listed in the phone book. Visit [AspireJohnsonCounty.com](http://AspireJohnsonCounty.com) for complete list.)

#### ALL members complete the following

Directory category #1 \_\_\_\_\_

Directory category #2 \_\_\_\_\_

Directory category #3 \_\_\_\_\_

Online business directory search keywords \_\_\_\_\_

#### Engaged, Advocate, Impact and members complete the following

Directory category #4 \_\_\_\_\_

#### Impact members complete the following

Directory category #5 \_\_\_\_\_

#### All members provide your social media URLs

Facebook \_\_\_\_\_ LinkedIn \_\_\_\_\_

X/Twitter \_\_\_\_\_ YouTube \_\_\_\_\_

Instagram \_\_\_\_\_

#### ALL members provide your online directory listing business profile (50-word max)

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### 9. ASPIRE MEMBER INVESTOR LEVEL SELECTION

(Select the level in which you would like to invest.)

☐ Impact \$1,850   ☐ Advocate \$950   ☐ Engaged \$675 (75 employees max)   ☐ Connected \$450 (30 employees max)

**10. MY ASPIRE INVESTMENT** Aspire Economic Development + Chamber Alliance is a 501(c)(6) non-profit business association. Membership investment in Aspire may be deductible as an ordinary and necessary business expense and are not a charitable tax deduction for federal income tax purposes. Refer to IRS publications and/or your tax consultant for additional information. **Investment is non-refundable.**

Membership investment \$ \_\_\_\_\_

New member activation \$ 25.00

**Total first-year Aspire investment** \$ \_\_\_\_\_

#### Method of payment

☐ Cash   ☐ Check/money order# \_\_\_\_\_

☐ Please invoice me.

Email invoice to \_\_\_\_\_

☐ Visa/MasterCard/Amex

Card # \_\_\_\_\_

Exp. date \_\_\_\_\_ 3-digit code \_\_\_\_\_

All card payments are processed as credit and will incur a 3.75% fee.

Username \_\_\_\_\_

Password \_\_\_\_\_