Union County College Corner Joint School District
107 Layman Street, Liberty, IN 47353 · Phone: 765-458-7471 · Fax: 765-458-5647
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The Union County College Corner Joint School District Board of School Trustees will meet in **Regular Session** on **Monday, September 14, 2026**. The meeting will be held at Union County High School, 410 Patriot Blvd, Liberty, Indiana 47353, in room A-400 beginning at 7:00 p.m

Fund Report

Educational Fund	$5,416,702.11
Debt Service Fund	$518,577.38
Operations Fund	$ 1,916,937.27
Local Rainy Day Fund	$1,073,893.21
School Lunch Fund	$19,047.31

Bank Reconciliation

Komputrol Bank Statement	$8,874,204.63
Bath State Bank Balance	$8,990,316.01
Outstanding Deposit	$0
Outstanding Checks	$ -116,111.38
Bank Balance	**$8,874,024.63**
Fund Balance	**$8,874,024.63**

BOARD AGENDA

Regular Session

1. Call Meeting to Order

2. Establish a Quorum and Pledge of Allegiance

3. Amend the Agenda

4. Public Participation

5. Reception to welcome new hires and retirees celebration

6. Administrative updates and Building Recognitions (CCUS, LES, UCMS, UCHS)

7. Handbook presentation- Warren Cook

8. Accept Donations

Total Monetary Donations: $

Motion_____Second_____Carried_____

9. Consent Agenda

A. Board Minutes
Regular Session- Monday, August 10, 2026
Executive Session- Monday, August 10, 2026

B. Claims - $

C. Out-of-State/Overnight Trip Requests
UCHS FFA Students to Molly Caren Ag Center in London, OH. on 9/22/26
UCHS FFA to SOAR Conference in Trafalgar, IN. on 10/9/26
UCHS FFA to FIRE Conference in Trafalgar, IN. on 11/6/26

D. Fundraiser
LES PTO- School Carnival in October
LES- Paint a ceiling tile for grade 5 only during the month of September to raise money for the student fund

E. Personnel
- **Resignations**
- **Retirement**

- **Transfers-**

Tiffany Caldwell- From LES Instructional Aide to LES Special Ed Aide
Megan Worcester- Transfer from UCMS to UCHS

- **Hires**

Ashley Welborn- UCHS Part-Time Guidance Counselor
Molly Parkhurst- Case Manager for UCMS and CCUS
Destini Mitchell- LES Title 1 Aide

- **UCHS ECA**

Remove Marci Reece from Yearbook and add Ashley Reister
Remove Ashlee Welborn from HS Math Coach
Remove Kasey Brubaker from HS Science Coach

- **UCMS ECA**

Anita Carter- Department Chair
Tonia Severance- Department Chair
Paula Farthing- Department Chair

- **Coaching Recommendations**

Jeremy Alcorn- MS Football Volunteer
Billy Obershlake- MS Football Volunteer
Jeff Cooley- C-Team Asst. Girls Basketball
Shawn Tipton- 5th Grade Girls Basketball
Ashlee Taylor- 6th Grade Girls Basketball
Todd Gray- Co-7th Grade Girls Basketball
Ashlee Taylor- Co-7th Grade Girls Basketball
Todd Gray- 8th Grade Girls Basketball
Andrew Strait- 6th Grade Boys Basketball
Kyle Gillman- 7th Grade Boys Basketball
Colin Paxton- 8th Grade Boys Basketball

- **Coaching Resignations**

NONE

Motion_____Second_____Carried_____

Old Business

10. College Corner Board Updates

New Business

11. Hearing on 2027 Budget

Motion_____Second_____Carried_____

12. Service Agreement For Drug and Alcohol Testing Services

Motion_____Second_____Carried_____

13. Approval for Mike Reister and Jordan Ashbrook to be the Corporation Safety Specialists.

Motion_____Second_____Carried_____

14. Approval to rename the Teacher Sick Bank to the Certified Sick Bank

Motion_____Second_____Carried_____

15. Public Participation

16. Superintendent's Comments

17. Board Comments

18. Adjournment