

66 SOUTH WATER STREET | 1499 WINDHORST WAY, SUITE 160 FRANKLIN, IN 46131 GREENWOOD, IN 46143

317.888.4856 | ASPIREJOHNSONCOUNTY.COM

# **DEVELOPMENT INVESTOR ENROLLMENT FORM**

## **1. BUSINESS LISTING**

| Company/Organization name   |                   |                          |          |     |  |
|---|-------------------|--------------------------|----------|-----|--|
| Address   | City              |                          | State    | Zip |  |
| Phone () Website  | Website           |                          |          |     |  |
| <b>2. MAIN CONTACT PERSON</b><br>(List the primary contact for Aspire staff/volunteers that v | will be displayed | l in the public direct   | ory.)    |     |  |
| □ Dr. □ Ms. □ Mrs. □ Mr   |                   |                          |          |     |  |
| Title   |                   |                          |          |     |  |
| Direct phone ()   | Cell ph           | ione (For Aspire use     | only) () |     |  |
| Email (For Aspire use only)   |                   |                          |          |     |  |
| In regards to Aspire membership, I:   |                   |                          |          |     |  |
| $\Box$ Am the final decision-maker $\Box$ Equally share in $c$                                | decision          | □ Influence the de       | cision   |     |  |
| In regards to Aspire sponsorships, I:   |                   |                          |          |     |  |
| $\Box$ Am the final decision-maker $\Box$ Equally share in $c$                                | decision          | $\Box$ Influence the dea | cision   |     |  |
| <b>3. BILLING INFORMATION</b><br>(Indicate if different from above.)                          |                   |                          |          |     |  |
| Fiscal year begins (mon   | th)               |                          |          |     |  |
| Company/Organization name   |                   |                          |          |     |  |
| □ Dr. □ Ms. □ Mrs. □ Mr   |                   |                          |          |     |  |
| Title   |                   |                          |          |     |  |
| Billing address   | City              |                          | State    | Zip |  |
| Direct phone ()   | Cell ph           | ione (For Aspire use     | only) () |     |  |
| Email (For Aspire use only)   |                   |                          |          |     |  |
| HR contact  | Email (           | For Aspire use only      |          |     |  |
| Marketing contact   | Email (           | For Aspire use only      | )        |     |  |

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## 4. ADDITIONAL EMPLOYEES TO RECEIVE ASPIRE INFORMATION BY EMAIL

(List any other employees to be displayed in the public directory, for no additional charge.)

| □ Dr. □ Ms. □ Mrs. □ Mr   |   |  |  |  |
|---|---|--|--|--|
| Title   |   |  |  |  |
| Direct phone ()   | Cell phone (For Aspire use only) ()                             |  |  |  |
| Email (For Aspire use only)   |   |  |  |  |
|   |   |  |  |  |
| □ Dr. □ Ms. □ Mrs. □ Mr   |   |  |  |  |
|   |   |  |  |  |
| Direct phone ()   | Cell phone (For Aspire use only) ()                             |  |  |  |
| Email (For Aspire use only)   |   |  |  |  |
|   |   |  |  |  |
| 5. COMPANY INFORMATION (Employee count is for t   | the member location.)   |  |  |  |
| Number of full-time employees Number  | of part-time employees: Year established                        |  |  |  |
|   |   |  |  |  |
| List any business certifications your organization holds:   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
| 6. WHAT PROMPTED YOU TO JOIN Aspire Econor  | nic Development + Chamber Alliance?                             |  |  |  |
| $\Box A spire staff \qquad \Box A spire newsletter \qquad \Box A spire print direction direction of the staff and the spire print direction of the spi$ | ectory 🛛 Aspire mailing 🖓 Aspire website                        |  |  |  |
| $\Box$ Aspire email $\Box$ We're a former member investor $\Box$  | Our business needs $\Box$ Just know it's good business practice |  |  |  |
| $\Box$ We belong to another chamber   |   |  |  |  |
| Encouraged by an Aspire member  |   |  |  |  |
| $\Box$ Encouraged by a business advisor   |   |  |  |  |
| □ Other   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |

#### **7. OUR INTERESTS**

| To help us better serve you, please tell us the top three reasons why you are joining Aspire: |                                      |                             |  |  |  |  |
|---|--------------------------------------|-----------------------------|--|--|--|--|
| $\Box$ Support business legislative advocacy  | $\Box$ Strengthen brand-awareness    | $\Box$ Increase sales leads |  |  |  |  |
| $\Box$ Connect with fellow business leaders   | $\Box$ Increase business credibility | $\Box$ Find local suppliers |  |  |  |  |
| $\Box$ Save money on business expenses  | $\Box$ Support the local community   | □Other                      |  |  |  |  |

#### In addition to Aspire membership, my organization is interested in learning more about (check all that apply)

□ Golf outing □ Email marketing □ Website marketing □ Economic development

□ Program sponsorship □ Volunteer opportunities □ Hosting an Aspire event

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### 8. DIRECTORY LISTINGS AND FEATURES

(Think about how you would normally be listed in the phone book. Visit AspireJohnsonCounty.com for complete list.)

| ALL investors complete the following   |   |
|--|---|
| Directory category #1  |   |
| Directory category #2  |   |
| Directory category #3  |   |
| Directory category #4  |   |
| Directory category #5  |   |
| Online business directory search keywords  |   |
| All investors provide your social media URLs   |   |
| Facebook   | LinkedIn  |
| X/Twitter  | YouTube   |
| Instagram  |   |
| ALL investors provide your online directory listing busin  | ness profile (50-word max)                                |
|  |   |
| <b>9. ASPIRE INVESTOR LEVEL SELECTION</b><br>(Select the level in which you would like to invest.) |   |
| □ Visionary \$20,000 □ President \$10,000 □ Executive \$   | 6,000 🗆 Director \$3,000                                  |
| 10. MY ASPIRE INVESTMENT Aspire Economic Develo  | pment + Chamber Alliance is a 501c(6) non-profit business |

**10. MY ASPIRE INVESTMENT** Aspire Economic Development + Chamber Alliance is a 501c(6) non-profit business association. Membership investment in Aspire may be deductible as an ordinary and necessary business expense and are not a charitable tax deduction for federal income tax purposes. Refer to IRS publications and/or your tax consultant for additional information. **Investment is non-refundable.** 

| Membership investment              | \$              | Method of                 | Method of payment             |                       |  |
|------------------------------------|-----------------|---------------------------|-------------------------------|-----------------------|--|
| New member activation              | \$ <u>25.00</u> | □ Cash                    | □ Check/money order           | #                     |  |
| Total first-year Aspire investment | \$              | $\Box$ Please invoice me. |                               |                       |  |
|                                    |                 | Email invoice to          |                               |                       |  |
|                                    |                 | □ Visa/Mast               | □ Visa/MasterCard/Amex        |                       |  |
|                                    |                 | Car                       | d #                           |                       |  |
|                                    |                 | Exp                       | o. date 3-d                   | ligit code            |  |
|                                    |                 | А 3                       | .75% fee will be incurred for | credit card payments. |  |
|                                    |                 |                           |                               |                       |  |
| Username                           |                 |                           |                               |                       |  |
| Password                           |                 |                           |                               |                       |  |