



**Leadership**  
JOHNSON COUNTY  
at FRANKLIN COLLEGE

**LEADING EDGE—JANUARY 2018**



# LEADERSHIP JOHNSON COUNTY CLASS OF 2018

## JANUARY PROGRAM DAY—MEDIA



# DAILY JOURNAL

*Thank you to our January Program Day Underwriter*

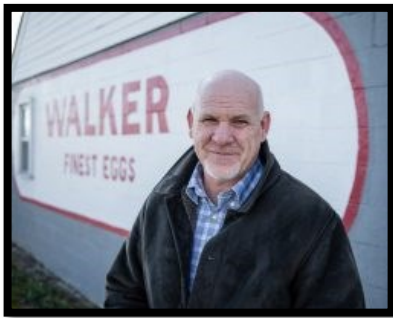




- Congratulations to LJC Alumni and former LJC board member, **Loren Snyder ('10)** who was recently named by United Way as one of it's "100 Heroes." Additionally, he has also been named by the Wall Street Journal as one of the Top 40 advisors under 40 (reaching #23!), in their annual ranking of successful young advisors. Great leadership, Loren!



- Congratulations to **Natalie Fellure ('18)** who was recently promoted to the Executive Director position at Boys and Girls Club of Franklin.
- Congratulations to **Brian Walker ('18)** who was recently featured in Center Grove Magazine. Check out the article [here!](#)



- Congratulations to the newly elected Franklin Chamber board members, including six LJC graduates: **Kim Henderson ('17)**, **Krista Linke ('05)**, **Past President Tandy Shuck ('01)**, **Current President Terry Miller ('02)**, **Bryan Epperson ('17)** and **Rosie Chambers ('15)**.



- Congratulations to the NHJ FFA Soils Judging Team and advisor **Joey Dunn ('14)** on their first place finish at State. We wish them well as they compete at Nationals!

- Congratulations to **Amanda DeBusk ('16)** on her new promotional video. If you need a photographer, [check this out!](#)
- Congratulations to **John Chiarotti ('01)** who recently finished filming their new home build from start to finish for Davis Homes. Check it out [here!](#)

- Congratulations to **Dr. Rich Arkanoff ('09)**, Center Grove Superintendent, for winning the CoSN Edtech Trailblazer Award.



# LJC Networking Lunch



We are grateful to our Alumni Relations sponsors for funding these great networking events for our Signature Program graduates. Don't miss the last scheduled event for the year—Groundhog's Day!



## GROUNDHOG DAY CELEBRATION!

### JOIN US FOR FOOD, FUN, AND NETWORKING!

Feel free to bring a potential applicant for the class of 2019!

Thursday, February 1st, 2018

Open house from 4:30 – 6:00pm

RSVP to Kate Taylor  
([ktaylor@franklincollege.edu](mailto:ktaylor@franklincollege.edu))

Johnson County  
Community Foundation  
398 S. Main Street  
Franklin, IN 46131  
(Additional parking to east in  
prosecutor's parking lot)

#### SPONSORED BY:



Don't Forget—

Alumni are encouraged to bring guests who may be interested in learning more about the LJC Signature Program. If you have nominated applicants, please reach out and invite them to attend this event with you.

We will have food and drinks, information on the LJC Signature and Select Programs, and lots of great networking connections!

# LJC Signature Program



Paul Hoffman ('16), last year's nominations winner.

**Now Accepting Applications for the Signature Program Class of 2019**

Applications for the next “Best Class Ever” are now available. Please nominate someone who would enjoy participating by emailing their name, company and email address to Kate. An application will be emailed to them along with your name as the nominator. We need between 300-400 nominees to ensure 50-60 applications. This number of applications helps us to ensure a diverse class.

The LJC Alumni who has the largest number of nominees apply to the class will win a special LJC jacket! Last year’s winners were Paul Hoffman ('16) and Brian Marten ('95). *Applications are due by midnight on March 7th, 2018.*



## Upcoming LJC Select Workshops

### DiSC® Personality Training

DiSC® is a personal assessment tool used by over 1 million people every year to improve work productivity, teamwork and communication. The DiSC® model provides a common language that people can use to better understand themselves and adapt their behaviors with others.

**Wednesday, February 21st, 2018**

**2:00—5:00 p.m.**

**Franklin College Dietz Center**

**\$49.00 | FC and LJC Alumni, Franklin and Greenwood Chamber Members  
\$59.00 per person general public**

**RSVP | [agash@franklincollege.edu](mailto:agash@franklincollege.edu)**

### Women in Leadership Workshop

This year’s Women in Leadership retreat focuses on combatting those negative voices in our head—the ones that hold you back saying “You can’t,” or “You shouldn’t.” Learn from our expert speakers on how to discover and combat hidden bias and then practice how to present yourself with your best foot forward.

**Friday, February 16th, 2018**

**9:00 a.m.—4:00 p.m.**

**Franklin College Branigin Room**

**\$99.00 per person FC and LJC Alumni, Franklin and Greenwood Chamber Members | \$119.00 per person general public  
[RSVP Here](#)**

### The Power of Innovation

Innovation and creativity leads to improvement across all lines of business and nonprofit industry. This one-day symposium will focus on real world examples of growth from across the state. Learn ways to embrace a more innovative culture through keynote speakers and multiple break-out sessions.

**Wednesday, April 18th, 2018**

**8:30 a.m.—4:30 p.m.**

**Franklin College**

**\$99.00 per person FC and LJC Alumni, Franklin and Greenwood Chamber Members | \$119.00 per person general public  
[RSVP Here](#)**

# Meet the Class of 2018



**Geoff Zentz**

**Customer Happiness Manager at One Click Ventures**

**Family - Wife, Jen**

**Where do you live - Indianapolis**

**What is your favorite LJC moment or lesson to date -** I really enjoyed the Myers-Briggs section of the opening retreat. I love learning about how personalities impact our day to day interactions.

**Number one skill you practice that makes you successful -** Listen actively and intently to others.

**Favorite quote -** "Ability is what you're capable of doing. Motivation determines what you do. Attitude determines how well you do it." - Lou Holtz

**Last book you read. Do you recommend -** "Just Listen: Discover the Secret to Getting Through to Absolutely Anyone" - It offers some fantastic tools to use and great scenarios to work through to become a better listener and a better leader.

**Hobbies and interests outside of work -** Cycling and Playing Music

**Name one word to describe yourself -** Positive



**Gayle Brooks**

**Central Nine Adult Education Continuing Education Coordinator**

**Family—**Two adult daughters

**Where do you live—**Southside of Indy

**What is your favorite LJC moment or lesson to date -** Mousetraps!

**What is innovative in your field of work—**Adult Education is constantly growing and changing to serve our growing and changing population. Our biggest challenge this year has been implementing

IETS or Integrated Education Trainings, not only for our students working on their HSE, but ESL students as well. Lots of challenges! The IETs wrap the students' basic lessons with job training classes like Welding, CNA, Auto Maintenance and QuickBooks. We've had our bumps along the way, but also have had some great successes.

**Favorite Quote—**"Education...is the most powerful weapon which you can use to change the world."  
- Nelson Mandela

**Hobbies and Interests—**Walking, Hiking, Reading, Metalsmithing

**Bucket List -** A European hiking vacation.

**Favorite Restaurant—**Revery

# Meet the Class of 2018



**Amanda Conklin**

**Athletics Administrator – National Collegiate Athletic Association**

**Family**—Husband Cory and two sons, Logan (6) and Josh (3)

**Where do you live**—Greenwood

**What is your favorite LJC moment or lesson to date**—I really enjoyed learning about and practicing civil discourse. It's so important to the health of our communities and our country.

**Favorite Quote**—"When your actions inspire people to do more, learn more and become more, you are on your way to becoming a leader."— John Quincy Adams

**Last Book You Read**- Hidden Figures. I highly recommend it. If you're pressed for time, you can cheat and watch the movie.

**Tell me about a project or accomplishment that you consider to be the most significant in your career**— I am currently overseeing the development of a comprehensive online education program that will deliver health and safety and rules compliance information directly to college coaches. It has been very rewarding to work with a talented team to develop a tool that will positively impact the lives of student-athletes across the country.

**What is your perfect pizza**—Thin crust pepperoni with extra cheese

**Name one word to describe yourself**—Reasonable



**Heather Dougherty**

**4-H Youth Development Extension Educator**

**Family** – Mother (Shelly), Father (Tom), Brother (Hunter), Rescue Puppy (Zadie)

**Where do you live** – Franklin

**What is your favorite LJC moment or lesson to date** – Agriculture program day

**Favorite quote** – God has a plan

**Something on your bucket list** - Skydiving

**What is your favorite restaurant**- Olive Garden

**Name of a local business you utilize personally or professionally that provides an outstanding service**— Henry's Greenhouse and Farm Market – we have the best flowers and mums

**Name one word to describe yourself** – Optimistic

## Meet the Class of 2018



**Holly Vaught**

**Optometrist, Vaught Family Eyecare**

**Family— Adam, Turner (4), Mason (2)**

**Where do you live— Franklin**

**Favorite LJC moment to date— I really enjoyed the Myers Briggs**

**Personality Type Indicator**

**Last book you read & Do you recommend- The Purpose Driven Life: What on Earth Am I Here For? - Yes, I recommend it!**

**Something on your Bucket List- Swim the Great Barrier Reef in Australia**

**What things do you not like to do- I hate cleaning!**

**Tell me about a project or accomplishment that you consider to be the most significant in your career- Owning my own practice.**

**Name a local business that you utilize personally or professionally that provides an outstanding service- Toodleydoo Toys - they always go above and beyond to help me find just the right gifts that are unique and different from what you can find in regular toy stores. They also gift wrap, and have even done special orders for specific items for me. I highly recommend them!**



**Tiffany D. Wilson**

**Franklin Branch Manager, Johnson County Public Library**

**Family- Husband, Jeff Wilson**

**Where do you live- Shelby County, Fountaintown**

**What is your favorite LJC moment or lesson to date-**

**Agriculture Day**

**Last book you read. Do you recommend- The last series I read was a Children's trilogy called "The Books of Beginning" by John Stephens. The three books in the trilogy are "The Emerald Atlas," "The Fire Chronicle" and "The Black Reckoning." I recommend them to Harry Potter lovers of all ages that are looking for something similar.**

**What movie are you looking forward to seeing and why- I'm looking forward to "Star Wars: The Last Jedi" because I'm a huge Star Wars fan and have been a fan all my life.**

**Hobbies and interests outside of work- I've been a part of Shelby County Players since 1999. I enjoy acting, singing, dancing, designing costumes, and directing. I'm the Artistic Director for Shelby County Players and participate on the Marketing Committee.**

**Something on your bucket list- To keep traveling. I have been to all 50 states and over 20 countries and just want to keep seeing, learning and experiencing. I would love to see Turkey and Scandinavia at some point because I haven't been to those places yet.**

**What things do you not like to do- I have never understood the fascination with amusement parks. I hate riding roller coasters because I get motion sickness.**



# Legislation Matters Luncheon

*Mayor Myers' State of the City*

Thursday, February 1, 2018 | 11:30 a.m.—1:00 p.m.

Valle Vista Golf & Conference Center  
755 East Main Street | Greenwood, IN 46143

[RSVP HERE](#)



**GREATER  
GREENWOOD  
CHAMBER**

# Franklin Chamber Luncheon

*State of the City and Annual Meeting*

Thursday, February 8th, 2018 | 11:30 a.m.—1:00 p.m.

Compass Park  
690 State Street | Franklin, Indiana 46131

[RSVP HERE](#)



**FRANKLIN CHAMBER** OF COMMERCE

**Wine**  
**EVENT**

the  
**nest**

indianapolis event center

**THE NEST EVENT CENTER**  
400 BRYD WAY, GREENWOOD

**SATURDAY, MARCH 10TH, 2018**  
RECEPTION 6:00PM • DINNER 7:00PM

**SILENT AND LIVE AUCTIONS**  
JEWELRY AND WINE PULL

**TICKETS- INDIVIDUAL \$100**  
TABLES \$1,000 (10 SEATS)  
SPONSORSHIP AVAILABLE

**FOR MORE INFORMATION**  
CONTACT TANDY SHUCK AT  
tshuck@franklincollege.edu  
OR CALL 317-738-8264



Thank you to our Title Sponsors

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# Johnson County Community Events



FRANKLIN COMMUNITY SCHOOLS

## BUSINESS LUNCHEON

Join us for a complimentary luncheon  
Tuesday, January 30, 2018  
11:30 am - 1:00 pm  
Custer Baker Intermediate School  
Please enter through Main Entrance

RSVP TO [BETTSRO@FRANKLINSCHOOLS.ORG](mailto:bettsro@franklinschools.org)



### Purse Bingo Tickets on Sale

The annual Tri Kappa purse bingo is scheduled for February 15th, 2018. Single tickets are \$10 each. A table of eight reserved is \$160 and includes a fast entrance to the event, a concession for the reserved tables only, and a light snack served at that table. Contact current LJC class member [Holly Vaught](#) for tickets!



Help LJC raise funds to further our mission through Rock the Block!

April 21st, 2018  
Center Grove High School

Sign up to run for Leadership Johnson County!

[Click Here](#)



Habitat for Humanity Johnson County  
Annual Soup Bowl

Sunday, February 11 | 4 PM - 7 PM

Scott Hall, Johnson Co Fairgrounds

Tickets are \$25 and include soup, bread desserts and a handmade artesian bowl. Find out more [here!](#)

### Who's Got Talent?

The Johnson County Fair Association is looking for talented individuals or groups who are willing to donate their talent to perform on the Free Stage at the Johnson County Fair July 15-21, 2018. Please contact Amanda Martin for questions or further information.

[martina@franklinschools.org](mailto:martina@franklinschools.org)



ANNUAL FUNDRAISER  
AND FILM SERIES UNVEILING  
DOORS OPEN AT 6 P.M. - SERIES UNVEILING AT 7:30  
DIGITAL BIDDING GOES LIVE AT 8 P.M.

[Click Here to Register!](#)


# Johnson County Community




## Johnson County Community Foundation Seeking Mural Locations

The Johnson County Community Foundation Color the County Mural Program joins artists/aspiring artists and communities through the collaborative process of mural making to create powerful artworks that can transform public spaces, neighborhood identities and individual lives.


Individuals, businesses, and/or government units are invited to submit proposals for site locations for the third annual Color the County mural program. The selected location will be used to install a mural that represents our community. Interested individuals, businesses, and government units should submit pictures and address of the location to Kim Minton at [kimm@jccf.org](mailto:kimm@jccf.org) by Friday, February 16, 2018. For more information visit [www.jccf.org/mural-program](http://www.jccf.org/mural-program).




At Home in Johnson County  
**OUR HERITAGE REVEALED:**  
*Every Family Has a Story*



*Steve Barnett*  
City of Franklin Mayor



*Tandy Shuck*  
Executive Director of  
Leadership Johnson County



**Saturday, February 17th | 2:00 p.m.—4:30 p.m.**  
**Franklin Branch, Johnson County Public Library**

This special genealogy program will present the diverse ancestry of two well-known Johnson County leaders - Steve Barnett (City of Franklin Mayor) and Tandy Shuck (Executive Director, Leadership Johnson County), similar in style to the hit television series "Who Do You Think You Are?" JCPL staff and researchers from the Central Indiana DNA Interest Group will use genealogy resources, including DNA testing, to uncover their family stories and reveal the varied backgrounds that make up our Johnson County community!



**FRANKLIN EDUCATION CONNECTION**  
*Education Foundation · Study Connection*

Help with the endowment. [Click HERE!](#)

You Are Invited  
**Open House and Health Fair**  
**January 27**

Celebrating Our New Rehabilitation and Orthopedic Center

Following the 8 a.m. ribbon cutting, there will be free health screenings and tours of our beautiful, new, state-of-the-art Rehabilitation and Orthopedic Center in the 1165 Building on the Johnson Memorial Hospital campus. Learn More: <https://www.johnsonmemorial.org/johnson-memorial-health-fair>

# FRANKLIN COLLEGE



## Join Us for our Black History Month Convocation

Franklin College will host the final lecture of its 2017-18 Convocation Lecture Series, while also recognizing Black History Month. The lecture, titled “Fighting for Justice in a Moment of Chaos,” will be presented by Marc Lamont Hill, Ph.D., at 7 p.m. on Thursday, Feb. 22 in the Branigin Room located in the Napolitan Student Center.

Hill, the Distinguished Professor of African American Studies at Morehouse College, also is the current host of “BET News” and “VH1 Live” as well as a political contributor for CNN. EBONY magazine has named him one of America’s most influential black leaders. Trained as an anthropologist of education, his research focuses on the intersection between culture, politics and education. Join us as Hill discusses how diverse communities can organize, resist and reimagine their current social, economic and political landscapes.

Admission to the lecture is free and open to the public.

Franklin College tradition includes hosting an annual Convocation Lecture Series that promotes the ideals of the institution. Franklin College upholds a common set of values that enhances the community and sustains personal, spiritual, intellectual and professional growth for a lifetime. The college values people of integrity, a commitment to inclusivity, a culture of intellectual curiosity, the drive for innovation and creativity and the spirit of community. For more information, contact the Franklin College Office of Marketing and Communications at (317) 738-8185. To request disability-related accommodations for this event, please email [ARC@FranklinCollege.edu](mailto:ARC@FranklinCollege.edu).

## Franklin College Alumni Upcoming Events

### Wine in the Winter with Griz Alumni!

Join Franklin College alumni and friends for an evening at

**Mallow Run Winery**  
6964 West Whiteland Road  
Bargersville, IN 46106

**February 1, 2018**  
**7:00 - 9:00 p.m.**

Your \$5 ticket will include a complimentary wine tasting and one complimentary glass of wine as well as light snacks.

Please [register](#) by January 25.

### Alumni Reception in Florida

President Thomas J. Minar, Ph.D., invites you to join him in Florida for a gathering of alumni and friends.

**Cooper's Hawk Winery and Restaurant**  
11905 Tamiami Trail N.  
Naples, Florida 34110

**Monday, February 26**  
**11:30 a.m.**

\$10 per person  
Kindly register by February 19.  
Questions? Email [Joanne Sergi](mailto:Joanne.Sergi)

### Saxophone and Percussion Concert

The Franklin College Music Department will kick off the spring semester by hosting the Altered Sound Duo in concert on Wednesday, Jan. 31 at 7 p.m. in the Clarence E. & Inez R. Custer Theatre in Old Main.

The Altered Sound Duo combines the talents of Chris Murphy, a saxophone soloist and music educator, and Nick Fox, an active percussionist and teacher. Both men are from Bowling Green State University in Ohio. The duo formed in the spring of 2017 and is committed to promoting contemporary repertoire for saxophone and percussion.

The recital and campus parking are free and open to the public.

# Ask Us How You Can Join This List!

## Leadership Johnson County 2017-2018 Leadership Champions

*Elba L. & Gene Portteus Branigin Foundation*



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Kurt Schletzer



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MEMORIAL  
Health**



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Touchstone Wealth Planning



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