	nson County Public Library	
1	leen Art	1
	Contest	
	Showcase Your	
	Artistic Talent!	

How to Enter: Pick up an entry form at any JCPL Branch or download it at PageAfterPage.org/TeenArtContest

**Prizes Awarded:** Grades 6-9 • Grades 10-12 • People's Choice Award

Attend the Teen Art Contest Reception:

Submissions are on display at the White River Branch Sat • Jan 4 • Noon – 2 p.m.

Submit your artwork and this	s registration form 1	to any JCPL Branch b	between Dec. 1 - 14, 2024, by 5 p.m.
Artist's Name:		Grade: Age:	_
Phone:	Email:		
Branch: 🔲 Clark Pleasant Branch	🔲 Franklin Branch	🔲 Trafalgar Branch	White River Branch
Artwork title:			
Type of art and materials used:			

## **Official Rules**

- Artwork must be original. Previously published designs or copyrighted figures (e.g., Disney) are not accepted.
- Winners will be announced in early January.
- There are two grade categories: grades 6-9, 10-12. Plus, a People's Choice is awarded.
- Mount your artwork on a matte board or another sturdy background.
- Artwork should be no larger than 46" W X 36" H.
- One entry per person.
- All submissions will be displayed at the White River Branch on Saturday, January 4 from Noon to 2:00 p.m. at the Teen Art Contest Reception. Please attend to showcase your submissions.
- JCPL is not responsible for any damage incurred while on display.
- Pick up your artwork at the reception.
  - o Please contact Daniel Franco, dfranco@jcplin.org, to schedule a pick-up time if you cannot attend.
  - o Submissions will be held for three months and then the Library has the right to discard if artwork is not picked up by then.
- JCPL reserves the right to photograph and video artists and artwork and to invite the media.
- You grant JCPL the right to use your work for promotional purposes without compensation.
- All work must be appropriate for viewing by the general public, including children. No work with offensive content (as determined by the contest organizers) is eligible.
- Direct questions to Daniel Franco, dfranco@jcplin.org, 317-885-1330.
- I affirm that this submitted work is my original work and was created only by me.
- □ I have read and understand the rules.

Artist's Signature:	Date:
Parent or Guardian Signature if under 18:	
Johnson County Public Library	