

UNION COUNTY/COLLEGE CORNER JOINT SCHOOL DISTRICT

107 Layman Street, Liberty, IN 47353
Phone: 765-458-7471 Fax: 765-458-5647

The Union County/College Corner Joint School District Board of Trustees will meet in regular session on Monday, July 15, 2019 at Union County High School, Room 8, 410 Patriot Blvd., Liberty, IN. Those in attendance were: Darrell Harvey, Susan Kirkpatrick, Ben Caskey, Josh Garwood, Grace Atkins, Mike Sims, Dave Hofmann and Mary Eversole.

1. **Fund Report**

| | |
|--------------------------------|----------------|
| Educational Fund | \$ 448,703.76 |
| Debt Service Fund | \$ 712,256.60 |
| Retirement/Severance Bond Fund | \$ 21,931.00 |
| Operations Fund | \$2,645,945.41 |
| Local Rainy Day Fund | \$1,071,690.05 |
| School Lunch Fund | \$ 147,709.30 |
| Textbook Rental Fund | \$ 205,127.38 |

2. **Bank Reconciliation**

| | |
|--------------------------|----------------|
| Komputrol Bank Statement | \$6,910,076.81 |
| Bath State Bank Balance | \$7,078,592.10 |
| Outstanding Deposit | \$ 0.00 |
| Outstanding Checks | -\$ 168,515.29 |

| | |
|---------------------|-----------------------|
| BALANCE | \$6,910,076.81 |
| FUND BALANCE | \$6,910,076.81 |

MINUTES

REGULAR SESSION

1. **Call Meeting to Order and Roll Call**

President, Mary Eversole, called the Board meeting to order at 7:00 pm.

2. **Establish a Quorum and Pledge of Allegiance**

President, Mary Eversole, established a quorum and led the Pledge of Allegiance.

3. **Amend the Agenda**

The Board unanimously approved the amendments to the agenda. Two personnel items were added.

Motion: Dave Hoffmann

Second: Grace Atkins

Carried: 5-0

4. **Public Participation**

There were no public comments at this time.

5. **Accept Donations**

There were no donations at this time.

6. **Consent Agenda**

A. **Board Minutes**

Regular Session – June 10, 2019
Executive Session – June 10, 2019

B. **Claims Docket**

The claims docket for the month totaled: \$2,234,525.84.

C. **2019-20 Overnight Trip Request**

In the event one or more individuals or teams advance to the regional, semi-state or state level in tournament play during the 2019-20 school year, permission is requested for individuals/teams to stay overnight at a location in or around the respective host sight.

D. **Personnel**

Resignation

Xandra Davis – Bus Aide
Jeff Mathews – UCHS Baseball Coach
Ben Bruns – Social Studies Teacher, UCMS
Abby Bryant – Special Needs Teacher, UCMS
Yvonne Swafford – Preschool Teacher, CCUS
Heather Roark – Special Needs Teacher, LES
Stacey Creech – Occupational Therapy Assistant, ECISS
Alice Roberts – Cafeteria, CCUS
Kimberly Ramey – Instructional Aide, UCMS

Hires

Jordan Ashbrook – PE Teacher, UCHS
Lindsay Paddock – Title I Instructional Aide, LES
Kaitlin England – Custodian
Marcia Meadows – Bus Aide

ECA Positions

Please refer to the notices included in your packet

ECISS LETTERS OF AGREEMENT

Amanda VanWinkle – Diagnostician
Amanda Williams – Speech Language Pathology Assistant
Jessica Baker – Speech Language Pathology Assistant
Hannah Tollett – Speech Language Pathology Assistant
Jenny Tinkle – Physical Therapist
Beth Straszheim – Occupational Therapist
Carrol Jaynes – Occupational Therapy Assistant

Coach Recommendations

Please see the list of recommendations included in your packet

Motion: Ben Caskey

Second: Dave Hofmann

Carried: 5-0

OLD BUSINESS

7. Facilities Update (Jeff Cerqua)

Jeff Cerqua, Maintenance Director, provided the Board with an update on the facility projects. He also presented the board with information regarding the drainage system in front of the high school gym entrance.

The Board unanimously approved the additional drainage project.

Motion: Darrell Harvey Second: Dave Hofmann Carried: 7-0

8. YMCA (Emily Alejo, Child Care Director)

The Board unanimously approved the services of YMCA for the after school child care services for CCUS bus waiter program and LES latch key.

Motion: Mike Sims Second: Susan Kirkpatrick Carried: 7-0

NEW BUSINESS

9. Public Participation

- Matt Barnhizer commented on the children crossing on state roads 27 and 44.

10. Superintendent's Comments

- Superintendent, Aron Borowiak, commented on the 100 day plan.

11. Board Comments

- President, Mary Eversole, reminded the board of the executive session to follow.

12. Adjournment

President, Mary Eversole, adjourned the meeting at 8:05 pm.

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Union County Middle School

488 State Road 44 East

Liberty, Indiana 47353

Phone: 765-458-7438

Fax: 765-458-6041

Ronald Ross
Principal

Janet Krammes
Treasurer

Monica Hofmann
Dean of Student Needs

Lisa Cox
Secretary

To: Mr. Winchell
From: Ron Ross
Re: ECA Assignments
Date: June 5, 2010

Please accept the following staff to fill ECA positions:

| | | |
|---------------------------------------|-----------------|-----------|
| Student Council Sponsor | Chad Gutzwiller | 15 years |
| Yearbook Advisor | Paige Persinger | 4 years |
| | Ashley Harvey | 1 years |
| Academic Coach | Debbie Weaver | 25+ years |
| National Junior Honor Society Sponsor | Emily Snyder | 0 years |
| Choral Director | Debra Allbright | 10 years |
| Drama Coach | Debra Allbright | 5 years |
| Band Director | Mitch Hardy | 0 years |

To: Mr. Borowiak and UCCCJSD School Board
From: Mr. Ryan Overholt
Date: 7/2/19
Re: coaching recommendations for 2019-20

I would like to recommend the following staff for the 2019-20 school year per the master contract:

HS Boys Basketball

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|-----------------------------|------------------|
| Head Varsity Coach | Alex McCool |
| Junior Varsity / Var. Asst. | Josh Siedling |
| Volunteer | Donald Burroughs |

HS Baseball

| | |
|--------------------|-----------------|
| Head Varsity Coach | Jordan Ashbrook |
|--------------------|-----------------|

MS Volleyball

| | |
|-----------------------------|--------------|
| 8 th Grade Coach | Lacey Tipton |
| 7 th Grade Coach | Rachel Hann |
| Volunteer | Jenny Moster |
| Volunteer | Don Moster |

HS Boys Tennis

| | |
|--------------------|-------------|
| Head Varsity Coach | Rick Hamman |
| Volunteer | Zach Mustin |

HS Football

| | |
|---------------------|-----------------|
| Varsity Asst. Coach | Jordan Ashbrook |
|---------------------|-----------------|

Weight Room / Fitness Center Supervisor

| | |
|------------------|-----------------|
| Fall (1/4 pay) | Alex McCool |
| Winter (1/4 pay) | Jordan Ashbrook |
| Spring (1/4 pay) | Joel Hofmann |

If you have any questions or concerns, please contact my office.

Sincerely,



Ryan Overholt

