

## CPF PLAN 2019 - NOTICE TO TAXPAYERS

Notice is hereby given to taxpayers of Union County-College Corner Joint School District that the proper officers of Union County-College Corner Joint School District will conduct a public hearing on the year 2019 proposed Capital Projects Plan pursuant to IC 20-40-18-6. Following the public hearing, the proper officers of Union County-College Corner Joint School District may adopt the proposed plan as presented or with revisions.

Complete details of the Capital Projects plan may be seen by visiting the website of this unit of government at the following address:  
[www.uc.k12.in.us](http://www.uc.k12.in.us).

Public Hearing Date:	<b>24-Sep-18</b>
Public Hearing Time:	<b>7:00 PM</b>
Public Hearing Place:	<b>410 Patriot Blvd, Room A400, Liberty, IN 47353</b>

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, the resolution will be submitted to the Department of Local Government Finance as per IC 20-40-18-6(d).

## BUS REPLACEMENT PLAN - NOTICE TO TAXPAYERS

Complete details of the Bus Replacement Fund plan may be seen by visiting the office of this unit of government at the following address: \_\_\_\_\_  
 107 Layman Street, Liberty, IN 47353

Notice is hereby given to taxpayers of \_\_\_\_\_ Union County-College Corner Joint School District \_\_\_\_\_ that the proper officers of \_\_\_\_\_ Union County-College Corner Joint School District \_\_\_\_\_ will conduct a public hearing on the year \_\_\_\_\_ 2019 \_\_\_\_\_ proposed Bus Replacement Fund Plan pursuant to IC 20-40-18. \_\_\_\_\_ Following the public hearing, the proper officers of \_\_\_\_\_ Union County-College Corner Joint School District \_\_\_\_\_ may adopt the proposed plan as presented or with revisions.

Public Hearing Date: \_\_\_\_\_ September 24, 2018 \_\_\_\_\_  
 Public Hearing Time: \_\_\_\_\_ 7:00 PM \_\_\_\_\_  
 Public Hearing Place: \_\_\_\_\_ 410 Patriot Blvd, Room A-400 \_\_\_\_\_

Taxpayers are invited to attend the meeting for a detailed explanation of the plan and to exercise their rights to be heard on the proposed plan. If the proposed plan is adopted by resolution, such plan will be submitted to the Department of Local Government Finance.

The following is a general outline of the proposed plan:

<u>Year</u>	<u>No. of Buses Owned</u>	<u>No. of Buses to be Replaced</u>	<u>Total Estimated Replacement Cost</u>	<u>Total Contract Costs</u>
2019	27	2	210000	_____
2020	27	2	210000	_____
2021	27	2	210000	_____
2022	27	2	215000	_____
2023	27	2	220000	_____

IF SCHOOL CORPORATION IS SEEKING TO ACQUIRE OR CONTRACT FOR TRANSPORTATION SERVICES THAT WILL PROVIDE ADDITIONAL SCHOOL BUSES OR BUSES WITH LARGER SEATING CAPACITY AS COMPARED WITH THE PRIOR SCHOOL YEAR, INCLUDE THE FOLLOWING STATEMENT ON THE NOTICE TO TAXPAYERS. **DO NOT PUBLISH THIS STATEMENT.**

The proposed plan includes additional school buses or school buses with larger seating capacity as compared with the prior school year. Evidence of a demand for increased transportation services is detailed in the proposed plan. School corporation certifies/affirms that the additional buses it plans to acquire are for the purpose of replacement or having larger seating capacity.

Number of Additional Buses: \_\_\_\_\_ N/A \_\_\_\_\_ Cost of Additional Buses: \_\_\_\_\_ N/A \_\_\_\_\_

IF SCHOOL CORPORATION IS SEEKING TO REPLACE A SCHOOL BUS EARLIER THAN 5 YEARS AFTER THE EXISTING BUS WAS ORIGINALLY ACQUIRED OR IS REQUIRING A CONTRACTOR TO REPLACE A SCHOOL BUS, INCLUDE THE FOLLOWING STATEMENT ON THE NOTICE TO TAXPAYERS. **DO NOT PUBLISH THIS STATEMENT.**

The proposed plan includes the replacement of a school bus earlier than its anticipated replacement date. Evidence of need for replacement is detailed in the proposed plan.