



66 SOUTH WATER STREET  
FRANKLIN, IN 46131

1499 WINDHORST WAY, SUITE 160  
GREENWOOD, IN 46143

317.888.4856 | [ASPIREJOHNSONCOUNTY.COM](http://ASPIREJOHNSONCOUNTY.COM)

## MEMBER INVESTOR ENROLLMENT FORM

### 1. BUSINESS LISTING *(How you would like your business listed in our public directory.)*

Company / Organization Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ Website \_\_\_\_\_

### 2. MAIN CONTACT PERSON *(Is the primary contact for Aspire staff/volunteers and will be listed in the public directory.)*

Dr.  Ms.  Mrs.  Mr. \_\_\_\_\_  
Title \_\_\_\_\_  
Direct Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone *(For Aspire use only)* (\_\_\_\_) \_\_\_\_\_  
Fax Number (\_\_\_\_) \_\_\_\_\_ Email *(For Aspire use only)* \_\_\_\_\_

In regards to Aspire membership, I:

Am the final decision-maker  Equally share in decision  Influence the decision

In regards to Aspire sponsorships, I:

Am the final decision-maker  Equally share in decision  Influence the decision

### 3. BILLING INFORMATION *(If different from above.)*

Company / Organization Name \_\_\_\_\_  
 Dr.  Ms.  Mrs.  Mr. \_\_\_\_\_  
Title \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Direct Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone *(For Aspire use only)* (\_\_\_\_) \_\_\_\_\_  
Fax Number (\_\_\_\_) \_\_\_\_\_ Email *(For Aspire use only)* \_\_\_\_\_

### 4. ADDITIONAL EMPLOYEES TO RECEIVE ASPIRE INFORMATION BY EMAIL

*(Will also be listed in the public directory. No additional charge!)*

Dr.  Ms.  Mrs.  Mr. \_\_\_\_\_  
Title \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Direct Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone *(For Aspire use only)* (\_\_\_\_) \_\_\_\_\_  
Fax Number (\_\_\_\_) \_\_\_\_\_ Email *(For Aspire use only)* \_\_\_\_\_

Dr.  Ms.  Mrs.  Mr. \_\_\_\_\_  
Title \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Direct Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone *(For Aspire use only)* (\_\_\_\_) \_\_\_\_\_  
Fax Number (\_\_\_\_) \_\_\_\_\_ Email *(For Aspire use only)* \_\_\_\_\_

### 5. COMPANY INFORMATION

Number of Full-time Employees: \_\_\_\_\_ Number of Part-time Employees: \_\_\_\_\_ Year Established \_\_\_\_\_

### 6. WHAT PROMPTED YOU TO JOIN Aspire Economic Development + Chamber Alliance?

Aspire Staff  Aspire Newsletter  Aspire Print Directory  Aspire Mailing  Aspire Website  
 Aspire Email  We're a Former Member Investor  Our Business Needs  Just Know it's Good Business Practice  
 We Belong to Another Chamber: \_\_\_\_\_  
 Encouraged by an Aspire Member: \_\_\_\_\_  Encouraged by a Business Advisor: \_\_\_\_\_  
 Other: \_\_\_\_\_

# MEMBER INVESTOR ENROLLMENT FORM PAGE 2

## 7. OUR INTERESTS

To help us better serve you, please tell us the top three reasons why you are joining our Aspire:

- Support Business Legislative Advocacy    Strengthen Brand Awareness    Increase Sales Leads  
 Connect with Fellow Business Leaders    Increase Business Credibility    Find Local Suppliers  
 Save Money on Business Expenses    Support the Local Community    Other: \_\_\_\_\_

In addition to Aspire membership, my organization is interested in learning more about (check all that apply):

- Golf Outing    Email Marketing  
 Website Marketing    Program Sponsorship    Presenting at a Luncheon    Volunteer Opportunities  
 Hosting a Business After Hours

## 8. DIRECTORY LISTINGS AND FEATURES *(Think about how you would normally be listed in the phone book.*

*Or visit [AspireJohnsonCounty.com](http://AspireJohnsonCounty.com) for complete list.)*

**ALL members complete the following:**

- Directory Category #1: \_\_\_\_\_  
Directory Category #2: \_\_\_\_\_  
Directory Category #3: \_\_\_\_\_  
Online Business Directory Search Keywords: \_\_\_\_\_

**Engaged, Advocate, Impact, Champion, and Elite members complete the following:**

- Directory Category #4: \_\_\_\_\_

**Impact, Champion and Elite members complete the following:**

- Directory Category #5: \_\_\_\_\_

**All members provide your social media URLs:**

- Facebook: \_\_\_\_\_   LinkedIn: \_\_\_\_\_  
Flickr: \_\_\_\_\_   Pinterest: \_\_\_\_\_  
Foursquare: \_\_\_\_\_   Twitter: \_\_\_\_\_  
Google+: \_\_\_\_\_   YouTube: \_\_\_\_\_  
Instagram: \_\_\_\_\_

**Champion, Elite, Engaged, Advocate and Impact members:** Provide your online directory listing business profile (50-word max): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 7. ASPIRE MEMBER INVESTOR LEVEL SELECTION *(Please select the level you would like to invest)*

- Elite \$5,500    Champion \$2,750    Impact \$1,650    Advocate \$825    Engaged \$600 (<75 employees only)  
 Connected \$400 (<30 employees only)

**9. MY ASPIRE INVESTMENT** Aspire Economic Development + Chamber Alliance is a 501c(6) non-profit business association. Membership investment in Aspire may be deductible as an ordinary and necessary business expense and are not a charitable tax deduction for federal income tax purposes. Refer to IRS publications and/or your tax consultant for additional information.

Membership Investment            \$ \_\_\_\_\_  
New Member Activation            \$ 25.00

**Total First-Year Aspire Investment**    \$ \_\_\_\_\_

Method of Payment:

- Cash                     Check/MO # \_\_\_\_\_  
 Please Invoice Me \_\_\_\_\_  
 Visa / MasterCard / Amex \_\_\_\_\_

Username \_\_\_\_\_ Password \_\_\_\_\_

Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ 3-Digit Code \_\_\_\_\_